This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B. RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

STATE OF ALABAMA ) COUNTY OF WALKER )	++++++++++++++++++++++++++++++++++++++
through its Attorney in Fa Attorney being recorded in Probate Office shown below Indebtedness secured by the ALABAMA, F.S.B	eral Home Loan Mortgage Corporation ("FHLMC"), by and act, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Volume 175, at Page 984, in the County w. does hereby acknowledge payment in full of the hat certain mortgage executed to FIRST FEDERAL OF
by:Billy R. Hi	nds
and recorded in R	eal Volume 150 at Page 216
and assigned to FHLM	C in Real Volume 225, at Page 53.
In the Probate Offic	
and by this instrument do and release from the lien	es hereby satisfy and discharge said mortgage in full of said mortgage all the property described therein.
Witness our hand and seal	this the 23rd day of September . 1992 .
	FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B.  BY:  Senior Vice President
STATE OF ALABAMA ) COUNTY OF WALKER )	CORPORATE ACKNOWLEDGEMENT
FEDERAL OF ALABAMA, F.S.I instrument, and who is keeping intermed of the col	Notary Public, in and for said County in said State, Gunter whose name as Senior Vice President of FIRST B., a corporation, is signed to the foregoing nown to me, acknowledged before me on this day that, ntents of the instrument, she, as such officer and with the same voluntarily for and as the act of said
	Given under by hand and Official Seal,
	this the 23rd day of September. 1992.
	Ann M. Davis, Notary Public My Commission Expires January 1, 1995
Account No.	Inst # 1992-21467
524002078	(FFAL>FHLMC.SAT.>rv.7/92)

09/28/1992-21467
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
7.50