316667 MAW: MORTGAGOR: P. D. Haynie <u> 1018338904/011207</u>8540270 FHA/VA NO: Inst # 1992-21332 MAW: NO: 316667 PIF: 8-17-92 09/25/1992-21332 STATE OF ALABAMA 04:06 PM CERTIFIED :SS SHELBY COUNTY JUDGE OF PROBATE COUNTY OF SHELBY 6.50 001 HJS SATISFACTION OF MORTGAGE undersigned, FEDERAL NATIONAL RECEIVED. the FOR VALUE. ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit: That certain mortgage executed by Philip D. Haynie and wife, Barbara B Haynie to Molton, Allen & Williams Inc. in the amount of \$42,000.00 on September 10, 1979 and filed for record September 13, 1979 Book 396 Page 82 in said County. Said mortgage assigned to Federal National Mortgage Association by assignment dated September 22, 1979 and filed for record September 25, 1979 Book 32 Page 807 in said County. indebtedness thereby secured and hereby The said mortgage and the cancelled, released and discharged. IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION HAS caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, CORP., its authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 226 Page 974-975, and its corporated seal affixed this the 28th day of August FEDERAL NATIONAL MORTGAGE ASSOCIATION BY: Molton, Allen & Williams, Corp. Its Attorney-in-Fact (Corporate Seal) By: Vice-President Joseph R. Wells STATE OF ALABAMA) :55 JEFFERSON COUNTY) , a Notary Public in and for said · I, ____Rilla Speed County in said State, hereby certify that Joseph R. Wells Vice-President of MOLTON, ALLEN & WILLIAMS, name as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a CORP., corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance. he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office, this 28th day of August 19 92 Alabama at Large Rilla Speed THIS INSTRUMENT PREPARED BY: My Commission Expires 6-5-93

P.C. Box 10025
Bitmingham, Alabama 35202-0025

Molton, Allen & Williams, Corp.

National Mortgage Association .

Attorney-in-Fact for Federal

Frances R. Killingsworkh