

Position 1 - Chattel Security  
Position 5 - Real Estate Security

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

**SATISFACTION**

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by EARL HARPER and ANNE HARPER, and recorded or filed in County of SHELBY, State of ALABAMA, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	08-19-68	08-19-68		309	4

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 6TH day of JULY, 19 92, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: \_\_\_\_\_

UNITED STATES OF AMERICA  
By Charles E. Elliott, Jr.  
Title County Supervisor  
*Farmers Home Administration*  
*United States Department of Agriculture*

STATE OF ALABAMA  
COUNTY OF CHILTON } ss:

**ACKNOWLEDGMENT**

On this 6TH day of JULY, 19 92, before me, the subscriber, a

NOTARY PUBLIC, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR., known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton, Alabama

\_\_\_\_\_ the day and year listed above.

Ann W. Gore  
ANN W. GORE  
Notary Public (Signature)

[SEAL]  
My commission expires 06/18/95  
(To be filled in if certifying officer is a notary public)

09/24/1992-2115  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
6:30