

USDA-FmHA  
Form FmHA-AL-1965-3  
(12-16-88)

This instrument was prepared by:

Name MICHAEL S. MOORE  
Address P O BOX 1530  
CLANTON AL 35045

## PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by  
Derek A Smith  
and wife, Angela M Smith, and by \_\_\_\_\_  
and \_\_\_\_\_, recorded in the office of the Judge of Probate,  
Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
FARMERS HOME ADMINISTRATION, USDA	FEBRUARY 11, 1992	388	245

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commencing at the northeast corner of the SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 20, T-22-S, R-2-W; thence westerly along the north line of said SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , a distance of 498 feet, more or less, to the present southwest right-of-way line of County Road No. 20; thence northwesterly along said present southwest right-of-way line, a distance of 14 feet, more or less, to a point that is southwesterly of and at right angles to the traverse of said county road at Station 10+75 and the point of beginning of the property herein to be conveyed; thence southwesterly along a line, a distance of 5 feet, more or less, to a point that is 20 feet southwesterly of and at right angles to the traverse of said county road at Station 10+75; thence northwesterly along a line, a distance of 45 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 at Station 323+75; thence S 66° 00' 11" W, parallel with the centerline of said project, a distance of 35 feet, more or less, to the southwest property line; thence northwesterly along said southwest property line, a distance of 22 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line, a distance of 65 feet, more or less, to the present southwest right-of-way line of said County Road No. 20; thence southeasterly along said present southwest right-of-way line, a distance of 50 feet, more or less, to the point of beginning.

Said strip of land lying in the E $\frac{1}{2}$  of SE $\frac{1}{4}$ , Section 20, T-22-S, R-2-W and containing 0.036 acre, more or less.

*Return to:*  
*James E. Vann*  
*1900 - SOUTH Trust Tower*  
*Birmingham, AL 35203*

Inst # 1992-21042

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 17th day of September, 1992, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Michael S. Moore

Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA

COUNTY OF CHILTON

ss:

ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MICHAEL S. MOORE, whose name as Assistant County Supervisor

, Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of

the contents of this instrument, the above named person, in the capacity as Assistant County Supervisor, of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 17th day of September, 1992

Ann W. Core  
ANN W. CORE

Notary Public.

(SEAL)

My commission expires:

6/19/95

Inst # 1992-21042

09/23/1992-21042  
01:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MJS 9.00