ASSIGNMENT OF MORTGAGE

This instrument prepared by: S. Kent Stewart, Esquire Stewart & Associates, P.C. 3800 Colonnade Parkway, Suite 650 Birmingham, Alabama 35243

3908

THE STATE OF ALABAMA	
COUNTY OF JEFFERSON	·
For valuable con	sideration in hand paid to the undersigned
FIRST CAPITAL MO	ORTGAGE CORPORATION
by Philip L. King	
the receipt whereof i	s hereby acknowledged, the undersigned
does hereby grant, ba	rgain, sell, convey and assign unto
COLONIAL MORTGAGE COMP	ANY
that certain mortgage	executed by ANDREW A. HARRISON AND WIFE,
MARY M. HARRISON	bearing the date of the
1 day of Sep	tember , 19 92 , and recorded in
Volume	of the Mortgage records in
the Office of the Pro	obate Judge of SHELBY County,
State of Alabama	, together with the debt thereby
secured and the prope	erty therein described.
	•
In Witness Whereof	FIRST CAPITAL MORTGAGE CORPORATION
	has caused this instrument to be executed by
Philip L. King	its Vice President
who is thereunto duly at	thorized, and the seal of said FIRST CAPITAL
MORTGAGE CORPORATION	to be hereunto affixed, on this 28 day
	19 92
·蓋 (古人立) - 유민당의 (Supplements) 등 - 本語 (Supplements)	
CC: ♥39 9.50	BIRST CAPITAL MORTGAGE CORPORATION
•	1 .
	Plan of Kan
	By Philip L. King Its Vice President
OTTO CONSIDER OFF	
OUNTY OF Jefferson	<u></u>
I, the undersigned	, a Notary Public in and for hereby certify that
waose name as	Vice President Of FIRST CAPITAL MORTGAGE
acknowledged before me	the foregoing transfer and who is known to me, on the day that, being informed of the contents
of the transfer, he as	such officer and with full authority, executed r and as the act of said corporation.
	official seal this the 1 day of September
09/16/1992-20195	Margara Mille
18:33 AM CERTIFIED	Notary Public
804 MIS 6.50	My commission expires: 2-5-95