

When recorded return to:  
STATE STREET BANK & TRUST COMPANY  
225 FRANKLIN STREET, CONCOURSE LEVEL  
BOSTON, MA 02118  
Attn.: MORTGAGE CUSTODY

ASSIGNMENT OF MORTGAGE

095405319  
11824

This ASSIGNMENT OF MORTGAGES is made and entered into as of the 1ST DAY OF JANUARY, 1992, from Altus Bank, A Federal Savings Bank, (the "Assignor") by and through the RESOLUTION TRUST CORPORATION ACTING IN ITS CAPACITY AS RECEIVER FOR THE ASSIGNOR, to STATE STREET BANK AND TRUST COMPANY, A MASSACHUSETTS BANKING CORPORATION, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT dated as of JANUARY 1, 1992, for RTC MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-2 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of Public Records of SHELBY, State of Alabama, as follows:

Mortgagor or Trustor:  
CURTIS W PAYNE  
ALICE CLAIRE PAYNE  
Document Date: 10/16/75  
Date Recorded: 10/16/75  
Book: 349  
Page: 551  
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: JANUARY 27, 1992

RESOLUTION TRUST CORPORATION, AS  
RECEIVER OF Altus Bank, A Federal Savings Bank

By: Cecil A. Turnipseed

CECIL A. TURNIPSEED  
Its Attorney-in-Fact  
Address: \_\_\_\_\_

Carol Mc Knight  
Witness

Sandi Hall  
Witness

STATE OF ALABAMA )  
COUNTY OF HOUSTON ) ss.

On JANUARY 27, 1992 before me, the undersigned Notary Public, personally appeared CECIL A. TURNIPSEED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Connie G. Brooks  
Connie G. Brooks, Notary Public  
Name: \_\_\_\_\_

[SEAL]

My Commission Expires:

MY COMMISSION EXPIRES AUG. 12, 1992

This Instrument was Prepared By:  
Kent Loehrke  
MGIC Investor Services  
Milwaukee, WI 53202

N2.MSTESTP.RTCASIGN(RTCAL)

Inst # 1992-20031

09/15/1992-20031  
08:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NJS 9.00

## EXHIBIT "A"

From the northwest corner of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section 16, Township 21 South, Range 3 West run easterly along the north boundary line of said NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 16, Township 21 South, Range 3 West for 686.7 feet; thence turn an angle of 86 deg. 56 min. 10 sec. to the right and run southerly 329.07 feet to a point on the south right-of-way line of County Road No. 26 for the point of beginning of the land herein described; thence turn an angle of 84 deg. 17 min. to the left and run southeasterly along the south R/O/W line of County Road No. 26 for 47.10 feet to a concrete R/O/W marker; thence turn an angle of 02 deg. 20 min. to the right and run southeasterly along the south R/O/W line of said County Road No. 26 for 183.15 feet; thence turn an angle of 80 deg. 36 min. 30 sec. to the right and run southerly 310.42 feet; thence turn an angle of 88 deg. 36 min. 15 sec. to the right and run southwesterly 215.89 feet; thence turn an angle of 89 deg. 50 min. 15 sec. to the right and run northwesterly 351.44 feet, more or less, to the point of beginning. This land being a part of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 16, Township 21 South, Range 3 West, and being 1,693 acres, more or less, situated in Shelby County, Alabama.

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