Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

| is instrument was prepa | ared by: | | Send Tax Notice to: | |
|--|---|---|--|--|
| Courtney Ma | son & Associat | es, PC | (Name) (Address) | |
| aasses 100 Concour | se Parkway Sul | TE DO | (Audiess) | |
| Birmingnam. | Alabama 3524 | | | |
| | + \$1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | PORATION FORM WA | | |
| SHELBY | county } | KNOW ALL MEN I | BY THESE PRESENTS, \$50 | 0.00 |
| - in appelderation of | FIVE HUNDRED | AND NO/100THS | ام مادر مودر بنيان هنده هنال نوان مدر جنيا، بندار دود وبناء كماد وبن ميدر دون بنياء هند هدر بنيار هد | DOLLARS |
| | | | | a corporation |
| the undersigned grants | or. South For | ty Corporation | | |
| RANTOR does by the | se presentes, gratic, | Ourgain, sen and the | in, the receipt of which is he unto | |
| serein referred to as GR | (ANTEE, whether | omebuilders, Inc. one or more), the follow | ing described real estate, situa | ted in Shelby |
| County, Alabama, to-wit Lot 19, according in the Probate O Mineral and mini | g to the surve ffice of Shelb | y County, Arabama | as recorded in Map B; being situated in S | ook 11 Page 102 helby County, Alabama. |
| | | | strictions, set-back | lines and rights of wa |
| if any, of recor | d. | | | |
| | | | | |
| | | | * 1992-19862 | |
| | | Inst | | |
| | | | | |
| | | 00/11/ | 1992-19862 CERTIFIED | |
| | | 03.56 | MIN JUDGE OF PROBATE | |
| | | BAETBA CO | MCD 7.50 | |
| | | | | |
| | | | | • |
| | men tient to To sha | eaid GRANTEE, his, he | er or their heirs and assigns fo | orever. |
| And said GRAN | FOR does for itself, ally seized in fee sim | its successors and assign ple of said premises, that | s, covenant with said GRANT | EE, his, her, or their heirs and rances, that it has a good right arrant and defend the same to aims of all persons. |
| IN WITNESS Wauthorized to execute | HEREOF, the said this conveyance, he | GRANTOR by its creto set its signature and | i seal. | President, who is |
| this the 4th | day ofSe | ptember | | |
| ATTEST: | | | ByRoger Massey, | Lassen |
| | · | Secretary | Roger Massey, | President |
| | | | | |
| STATE OF ALABA | | } | | |
| Shelby | Count | 3) | no settle for the | d for said County in said State |
| i, the unde | ersigned | | a Notary Public in an | d for said County, in said State |
| | | | | |

President of South Forty Corporation

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents

Given under my hand and official seal, this the 4th

hereby certify that Roger Massey

STATE OF THE STATE

of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 92 September day of

, a corporation, is signed