NAME Colonial Bank	
1928 1st Avenue North ADDRESSBirmingham, A1 35203	<u>Ž</u>
WARRANTY DEED (Without Surviorship) ALABAMA TITLE CO., INC.	<u> </u>
State of Alabama SHELBY COUNTY That in consideration Twelve Thousand and no/100———————————————————————————————————	11/0992-19821 11/0992-19821 5 PM CERTIFIE
in hand paid by	< 5 5 5 T
the receipt whereof is acknowledged the said	
do grant, bargain, sell and convey unto the said Brantley Homes, Inc.	
the following described real estate, situated in Shelby	County, Alabama,
to-wit:	
Part of Lot 8, Fahey's Subdivision, as recorded in the Office of the Judge of Shelby County, Alabama, in Map Book 8, page 52, being more particularly describle follows: From the most Westerly corner of said Lot 8, run in a Northeasterly along the East right of way line of Shelby County Highway #42, and also being line of said Lot 8 for a distance of 15.44 feet to an existing iron pin; then an angle to the right and run in a Easterly direction along the North line of 8 for a distance of 199.18 feet to an existing iron pin; thence turn an angle left of 25°37'55" and run in a Northeasterly direction along said North line 8 for a distance of 87.0 feet; thence turn an angle to the right of 97°41'12" in a Southeasterly direction for a distance of 39.21 feet; thence turn an angright of 97°57'55" and run in a southwesterly direction along the South line Lot 8 for a distance of 88.65 feet to an existing iron pin; thence turn an angright of 09°57'48" and run in a Southwesterly direction for a distance of 206 more or less, to the point of beginning	direction the West ce turn said Lot to the of Lot and run le to the of said gle to the
TO HAVE AND TO HOLD, to the seid GRANTEE(S) his, her or their assigns forever.	- \$
And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators conve GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that the encumbrances:	nant with the said ey are free from all
that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executor shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims	s and administrators of all persons.
IN WITNESS WHEREOF. They have hereunto set their hand and seal , this day of September , 1992.	
WITNESS:	2//
Byll b Brail let	HATT.
Sue P. Brantley	A STATE OF THE STA
State of General Acknowledgement	
JEFFERSON COUNTY , a Notary Public in and for said C	County, in said State,
me on this day, that, being informed of the contents of the conveyance HAS executed on the day the same bears date.	acknowledged before the same voluntarily
Given under my hand and official seal this IST day of SEPTEMBER	i. D.; 19:92
FORM 3013 (ROV. O 6-76) Polowial Back Thang X Mudicor 11/30/9	S Notary Public