Return to: RELEASE Union Planters Mational Rank P. O. Box 3137 Memphis, TN 38173-0137

219047-8

Prepared by; Janis Winberry

KNOW ALL MEN BY THESE PRESENTS.

that, Whereas, on the

30th

day of

May

, 19 90

Virginia L. Crumpler, a single woman

of the County of Shelby and State of \_ Alabama , executed and delivered a certain note to Union Planters National Bank conditioned for the payment of Sixty Five Thousand Four Hundred Fifty and No/100---- dollars and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in Birmingham , Alabama and which trust deed or mortgage is recorded

Birmingham , Alabama and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid in Book 295 , Page 189 , to which reference is made;

And, Whereas, said note has been paid in full to Union Planters National Bank
the true and lawful owner and holder thereof;

Now, therefore, in consideration of the payment of said note Union Planters National Bank does hereby release and discharge said land from any and all liens

by virtue of said trust deed or mortgage.

In Testimony Whereof, Union Planters National Bank

has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed

this

31st

day of

August

19 92

Union Planters National Bank

RV

Sherry P Griffith/Msst. Vice President

STATE OF Tennessee

COUNTY OF Shelby

Before me, Pat Dunlap

, a Notary Public in and for the County and

State aforesaid, personally appeared Sherry P.

Sherry P. Griffith with whom 1 am

personally acquainted and who upon oath acknowledged himself to be the Asst. Vice President

of Union Planters National Bank, the within named bargainor, a corporation, and that he as

such being authorized so to do, executed the foregoing instrument

for the purpose therein contained by signing the name of the corporation by himself as Asst. Vice President and affixing the corporate seal.

∦day/

WITNESS my hand and official seal, in the City of

| Memphis

, County of Shelby

and State of Tennessee

this 31st

August

, 19 <sup>92</sup>

MY COMMISSION EXPIRES NOV. 10, 1992

Pat Dunlap 1992Ndiary Public

OB: 21 AM CERTIFIED
OB: 21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ONL HCD 6.50