

ALABAMA
COUNTY OF SHELBY
LOAN.NO 2662477
POOL.NO 293368

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
hereby sells, assigns, transfers and sets over upon it to: AMERICA'S LENDING
NETWORK, INC., A VIRGINIA CORPORATION, LOCATED AT 3050 CHAIN BRIDGE ROAD, SUITE 304, FAIRFAX,
VIRGINIA 22030
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by SCOTT G. HOLMES, A SINGLE INDIVIDUAL
to MOLTON, ALLEN & WILLIAMS CORPORATION
dated JUNE 28, 1990 and recorded in Book No. 298 at Page 519
Card No. _____ or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the aforesaid
Mortgage, the property described therein, the indebtedness secured thereby
together with all the powers, options, privileges, and immunities therein
contained.

The Assignor herein has this day sold and assigned to the Assignee herein
the note secured by this mortgage and this transfer is made to secure the
Assignee its successors, representatives and assigns, in the payment of
said note.

The Witness Whereof, the Assignor has hereunto set its hand this
26th day of AUGUST, 19 92, but effective the 1st day of SEPTEMBER 1991



A MORTGAGE COMPANY
f/k/a AMERICA'S MORTGAGE COMPANY

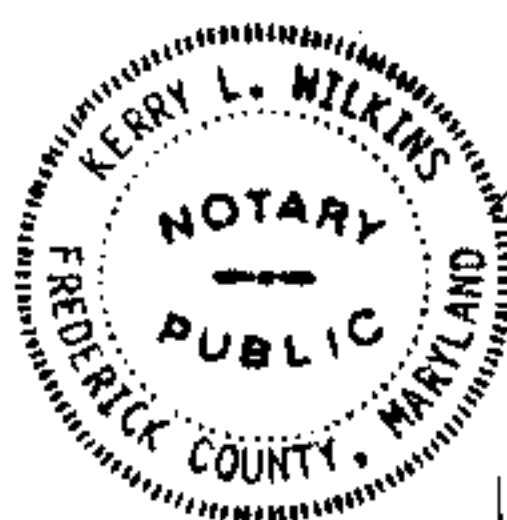
By Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT
By Mae Hebb
MAE HEBB
ASSISTANT SECRETARY

signed and delivered
in the presence of:

STATE OF MARYLAND
COUNTY OF FREDERICK

On AUGUST 26, 1992 before me KERRY L. WILKINS
personally appeared HARRIET FISHMAN and
MAE HEBB personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.

Kerry L. Wilkins
KERRY L. WILKINS (COMMISSION EXP. 09/29/93)
NOTARY PUBLIC



PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701

C = S.022.0006
(OAS.AL) - ALABAMA
P = S.001.011

J = 480.S.00093



Inst # 1992-1934
09/08/1992-19340
03:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO