Given under my hand and official seal, this the

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepared by: | Send Tax Notice to: |
|--|--|
| Name) Courtney Mason & Associates, P.C. Address) 100 Concourse Parkway Suite 350 | (Name) <u>Strain Homes, Inc.</u> (Address) <u>600 Robert Jemison Road</u> |
| Address) 100 Concourse Tarkway 50120 550 Birmingham ,Alabama 35244 | Birmingham, Alabama 35209 |
| | RM WARRANTY DEED |
| | |
| STATE OF ALABAMA Shelby COUNTY KNOW ALL | MEN BY THESE PRESENTS, |
| That in consideration of FOURTEEN THOUSAND FIVE | HUNDRED AND NO/100ths |
| to the undersigned grantor, Strain Construction | , Inc. a corporation |
| C.M. | tee herein, the receipt of which is hereby acknowledged, the said convey unto |
| County, Alabama, to-wit: | |
| Lot 33, Block 1, according to the survey of as recorded in Map Book 13 Page 89 in the Page being situated in Shelby County, Alabama. | robate Office of Sherby County, Arabama, |
| Subject to existing easements, current taxes way, limitations, if any, of record. | s, restrictions, set-back lines, rights of |
| | .nst # 1992-19233 |
| | 09/08/1992-19233 10:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE |
| | DOI MCD |
| TO HAVE AND TO HOLD, To the said GRANTEE, | his; her or their heirs and assigns forever. |
| And said GRANTOR does for itself, its successors and | assigns, covenant with said GRANTEE, his, her, or their heirs and s, that they are free from all encumbrances, that it has a good right and its successors and assigns shall, warrant and defend the same to |
| IN WITNESS WHEREOF, the said GRANTOR by it authorized to execute this conveyance, hereto set its signature. | s President, who is and seal. |
| onul August | . 19 92 |
| this the 28th day of August | Strain Construction ., Inc. |
| ATTEST: | Strain Construction ., Inc. |
| | By Challetter, B.J. |
| Secretary | Charles E. Strain, President |
| STATE OF ALABAMA Shelby County | |
| l, the undersigned | a Notary Public in and for said County, in said State, |
| hereby certify that Charles E. STrain | Ol3 |
| whose name as President of Strain | Construction (a corporation, is signed |
| whose hame as | owledged before me on this day that, being informed of the contents, executed the same voluntarily for and as the act of said corporation. |

28th day of August , 19 92

Notary Public