

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: 1		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
<b>1. Return copy or recorded original to:</b> <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b> <b>Attention:</b>				<b>THIS SPACE FOR USE OF FILING OFFICER</b> Date, Time, Number & Filing Office  <div>Inst # 1992-19127 09/04/1992-19127 01:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCO 18.00</div>	
Pre-paid Acct # _____					
<b>2. Name and Address of Debtor</b> (Last Name First if a Person)  GIBBS, GREGORY S. & CHERI P. 803 MOUNTAIN PKY MAYLENE, AL 35114  Social Security/Tax ID # _____					
<b>2A. Name and Address of Debtor</b> (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E				<b>4. ASSIGNEE OF SECURED PARTY</b> (IF ANY) (Last Name First if a Person)	
<b>3. SECURED PARTY (Last Name First if a Person)</b> <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____					
<input type="checkbox"/> Additional secured parties on attached UCC-E					
<b>5. The Financing Statement Covers the Following Types (or Items) of Property:</b> <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto,</b> <b>located on the property described on Schedule A attached hereto.</b>  3 1/2 TON Rheem Heat Pump RPF8-042 JAS  SN 4394 M37918362  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property:</b> <b>Cross Index In Real Estate Records</b>  Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. <b>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so):</b> <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.  X Gregory S. Gibbs X Cheri P. Gibbs  Type Name of Individual or Business  <b>7. Complete only when filing with the Judge of Probate:</b> The initial indebtedness secured by this financing statement is \$ 2000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <b>8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</b>  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business  <b>9. FILING OFFICER COPY — ALPHABETICAL</b> (1) FILING OFFICER COPY — NUMERICAL (2) FILING OFFICER COPY — ACKNOWLEDGEMENT (3) FILE COPY — SECOND PARTY(S) (4) FILE COPY DEBTOR(S) (5) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama					

SEND TAX NOTICE TO:

(Name) Gregory S. Gibbs  
803 Mountain Parkway  
(Address) Maylene, Alabama 35007

This instrument was prepared by

(Name) M. THERESA KIRBY, ATTORNEY  
TRIMMIE & ASSOCIATES, P.C.  
(Address) 2737 HIGHLAND AVE., B'HAM., AL. 35205

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

JEFFERSON COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Thousand & NO/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

KATHRYN C. KERVIN, an unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

GREGORY S. GIBBS and wife, CHERI P. GIBBS

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 46, according to the Survey of Woodland Hills, First Phase, Fifth Sector, as recorded in Map Book 7 page 152 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

- (1) Property taxes for the current year;
- (2) Easements, restrictions, covenants, and conditions appearing of the Public Records;
- (3) Mineral and mining rights.

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