

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b> <b>Attention:</b>  Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;">Inst. # 1992-18536</div> <div style="text-align: center;">08/31/1992-18536 02:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 24.00</div>	
2. Name and Address of Debtor (Last Name First if a Person) <b>STEPHEN C YARBROUGH AND</b> <b>WIFE SUZANNE YARBROUGH</b> <b>130 Country Side Ln</b> <b>Bess AL 35023</b>  Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____  <input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <div style="display: flex; justify-content: space-between;"><div><b>38YH8036</b> <b>58WAV075</b> <b>CDSAXA042</b></div><div><b>2492E14355</b> <b>2792A07410</b> <b>3092XU2092</b></div></div> <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <div style="display: flex; justify-content: space-between;"><div><b>Record Owner of Property:</b></div><div><b>Cross Index In Real Estate Records</b></div></div> <div style="display: flex; justify-content: flex-end;"><div>5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; align-items: center;"><div style="border-bottom: 1px solid black; width: 50px; text-align: center;">500</div><div style="border-bottom: 1px solid black; width: 50px; text-align: center;">600</div><div style="border-bottom: 1px solid black; width: 50px; text-align: center;"> </div><div style="border-bottom: 1px solid black; width: 50px; text-align: center;"> </div><div style="border-bottom: 1px solid black; width: 50px; text-align: center;"> </div><div style="border-bottom: 1px solid black; width: 50px; text-align: center;"> </div><div style="border-bottom: 1px solid black; width: 50px; text-align: center;"> </div><div style="border-bottom: 1px solid black; width: 50px; text-align: center;"> </div><div style="border-bottom: 1px solid black; width: 50px; text-align: center;"> </div><div style="border-bottom: 1px solid black; width: 50px; text-align: center;"> </div></div></div></div>				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>5925.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				
Signature(s) of Debtor(s) <b>Stephen C Yarbrough</b> <b>Suzanne Yarbrough</b> Type Name of Individual or Business			Signature(s) of Secured Party(ies) (Required only if filed without debtor's signature — see Box 6) <b>Thomas A. Smith</b> Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama



Form 11 Rev. 4/82  
VARIABLE DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON \_\_\_\_\_ COUNTY

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of SEVENTY-NINE THOUSAND, NINE HUNDRED AND NO/100..... (\$79,900.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

GLENN E. MURER, a single man  
(herein referred to as grantors) do grant, bargain, sell and convey unto

STEPHEN C. YARBROUGH and wife, SUZANNE YARBROUGH

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby \_\_\_\_\_ County, Alabama to-wit:

Lot 6, according to the map and survey of Countryside, as recorded in Map Book 7 page 19 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

subject to:

1. Taxes for the year 1988, a lien, but not yet due and payable.
2. Easements, Restrictions, Rights-of-way, and Building setback lines of record.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 107 page 412 in Probate Office.

\$79,750.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if none does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 24th

day of February 19 88

WITNESS:

Tax \$ 1.50

\_\_\_\_\_ (Seal)

Filing Fee \$1.50 I CERTIFY THAT THIS DOCUMENT WAS FILED \_\_\_\_\_ (Seal)

ing for \$1.00 **PM 12:25**

STATE OF ALABAMA

**JEFFERSON**

15. COUNTY OF San Diego  
JUDGE OF PROBATE

I, \_\_\_\_\_, the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State

hereby certify that Glenn E. Murar, a single man

whose name is signed to the foregoing conveyance, and who is known to me and appeared before me on this day, that, being informed of the contents of the conveyance he Inst # 1992-19536 executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of February A.D. 19 88

**A.D. 19.88**

08/31/1992-18536  
PM CERTIFIED

2:50 PM  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 24.00

CONFIRMATION REPORT