THIS INSTRUMENT PREPARED BY:	(NAME)_		- 4		of the South		
	(ADDRES	(2)	Р. О. В	ox 1056	10566		
]	Birming	ham, A	labama 35296		
STATE OF ALABAMA	}						
		PAR	TIAL RI	ELEASE	OF RECORDED LIEN		
COUNTY OF SHELBY)						
KNOW ALL MEN BY THESE PR			n at f	the :	South		
KNOW ALL MEN BY THESE PR	ESENIS, In	at, Central	Bank of _	4		a corporation,	
does hereby release from the lien of that	t certain moi	tgage execu	ited by				
Awtrey Building Corporation	n				on July 9, 199	91	
which said mortgage was recorded in the	e office of th	e Judge of I	Probate Co	ourt of	She1by	County,	
Alabama, in	Book N	o. <u>353</u>			, Page No13		
(and assigned to							
Page No.), the foll	owing desci	ribed prop	erty and I	none other:		
				Inst	1992-18476		
			1	0:49	/1992-18476 AM CERTIFIED OUNTY JUDGE OF PROBATE		
Said mortgage shall continue in fu		_	respect to	the other			
In Witness Whereof, Central Bank	of <u>the</u>	South			, a corporation, h	as caused these	
presents to be executed this 27th	_ day of	August			, 19 <u></u> ,		
			ugi*		·		
			Central	Bank of	the South		
	,		Ву	/hy	X Unh		
			lts:	Vide I	President	•	
STATE OF ALABAMA)						
COUNTY OF JEFFERSON)						
					•		
I, the undersigned Notary Public,	in and for sa	aid County	in said Sta	te, hereby	certify that		
Philip R. Webb		whose	name as	Vice	President	of	
Central Bank of the South			_, a corpo	ration, is	signed to the foregoing instrum	ent, and who is	
known to me, acknowledged before me	on this day	that, being	informed :	of the cor	ntents of the instrument, <u>he</u>	<u> </u>	
as such officer and with full authority,							
Given under my hand and Official seal	this 27th	_dav of	Augus	t			
•			RAD	ala	Arrama		
			Notary	Public	MY COMMISSION EXPIRES JUNE 12,	1994	

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