FULL SATISFACTION OF RECORDED LIEN STATE OF ALABAMA SHELBY COUNTY OF KNOWN ALL MEN BY THESE PRESENTS THAT, CHEMICAL BANK, N.A., Trustee for GCC Home Equity Trust 1990-91, holder of said instruments, by Goldome Credit Corp., servicer and attorney-in-fact for Chemical Bank, N.A., Trustee, does acknowledge full payment of the indebtedness secured by that certain Real/Personal Property Mortgage executed by VTHERON WADE GOGGINS AND STEPHANIE ROGERS GOGGINS which said mortgage was recorded in the Office of the Judge of Probate of County, Alabama in Book 262 at Page 58 and assigned to GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE in Book _____ at Page _____ 65 and further assigned to CHEMICAL BANK, N.A., Trustee for GCC Home Equity Trust 1990-91 in Book ____ at Page 202, in the aforesaid office, and the undersigned does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, The undersigned, CHEMICAL BANK, N.A., Trustee for GCC Home Equity Trust 1990-91, holder of said lien instruments, by Goldome Credit Corp., servicer and attorney-in-fact for Chemical Bank, N.A., Trustee, has caused JULY , 19 92 . these presents to be executed this 29th day of CHEMICAL BANK, N.A. Trustee for GCC Home Equity Trust 1990-91. By: Vice-President Goldome Credit Corporation, Servicer and Attorney-in-fact for Chemical Bank, N.A., Trustee NOTARY ACKNOWLEDGMENT STATE OF ALABAMA COUNTY OF JEFFERSON I, The undersigned, a Notary Public, in and for said County in said State, , whose name as CELIA REESE hereby certify that Vice-President of the above named corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and as such official and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as servicer and attorney-in-fact for Chemical Bank, N.A., Trustee. Given under my hand and official seal this ____29thay of ____ JULY NOTARY PUBLIC SHARON D. 12/29/92 MY COMMISSION EXPIRES:___ THIS DOCUMENT PREPARED BY:

THIS DOCUMENT PREPARED BY:
GOLDOME CREDIT CORPORATION
TWO PERIMETER PARK SOUTH
BIRMINGHAM, ALABAMA 35243
205-967-5800

Inst # 1992-18408

OB/28/1992-18408
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

3567 HW/22 Montwallo, Af