

**SATISFACTION AND RELEASE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:** That for the value received, the undersigned  
NATIONSBANC MORTGAGE CORPORATION F/K/A C & S REAL ESTATE SERVICES, INC.  
does hereby release and discharge the hereinafter-described property from the lien of that  
certain mortgage executed by PAUL R. FRANK AND WIFE, SUE K. FRANK  
to LIBERTY MORTGAGE CORPORATION  
dated NOVEMBER 22, 1989 and recorded on DECEMBER 5, 1989  
in the Office of JUDGE OF PROBATE in SHELBY County,  
State of ALABAMA, Instrument No. \_\_\_\_\_ and/or Book  
Number 268, Page 733 of the Records, to wit:

LOT 56, ACCORDING TO THE RESURVEY OF THE FINAL PLAT, STRATFORD PLACE,  
PHASE III, AS RECORDED IN MAP BOOK 13 PAGE 108, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Dated this 18TH day of AUGUST, A.D. 1992

NATIONSBANC MORTGAGE CORPORATION

By *Michael L. Kennemer*  
MICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY §

COUNTY OF: JEFFERSON §

ON AUGUST 18, 1992, before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared MICHAEL L. KENNEMER, known  
to me to be the VICE PRESIDENT of \_\_\_\_\_

NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within  
Instrument, known to me to be the person who executed the within instrument on behalf of  
the Corporation therein named, and acknowledged to me that such Corporation executed the  
same pursuant to its by-laws.

WITNESS My hand and official seal.

*Rhonda Sue Cox*  
Notary Public, State of KENTUCKY  
Printed Name RHONDA SUE COX  
My commission expires JANUARY 17, 1994

NCNB Form No. 002  
MISCELLANEOUS

Inst. # 1992-18397

Rev. 11/01/90

mailing address:  
127 BRAXTON WAY  
HELENA, AL. 35080

08/28/1992-18397  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50