Charles Spark

THIS INSTRUMENT PREPARED BY ROBERT HENBY STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA

36130

STATE OF ALA	BAMA)			•
COUNTY OF	SHELBY)	TRACT NO.	35	REV.

FRE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$18,00.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,
grantor(s), Lola Grace Cannady kname (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

A part of Lot 5 according to the survey of the Capps Subdivision the map or plat of which is recorded in Map Book 3, Page 155 in the Office of the Judge of Probate of Shelby County, Alabama and being more fully described as follows: Commencing at the southwest corner of said Lot 5; thence northerly along the west line of said lot a distance of 75 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence continuing northerly along the said west line, a distance of 15 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line, a distance of 122 feet, more or less, to the present southwest right-of-way line of 19th Street; thence southeasterly along said present southwest right-of-way line, a distance of 50 feet, more or less, to a point that is southwesterly of and at right angles to the traverse of said street at Station 10+75; thence southwesterly along a line a distance of 5 feet, more or less, to a point that is 20 feet southwesterly of and at right angles to said traverse at Station 10+75; thence northwesterly along a line, a distance

of 49 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of said project at Station 326+50; thence S 66° 00' 11" W, parallel with the centerline of said project, a distance of 85 feet, more or less, to the point of beginning and containing 0.065 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (kkm-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to theter (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set own (my) hand(s) and seal this the 23rd day of July, 1992.

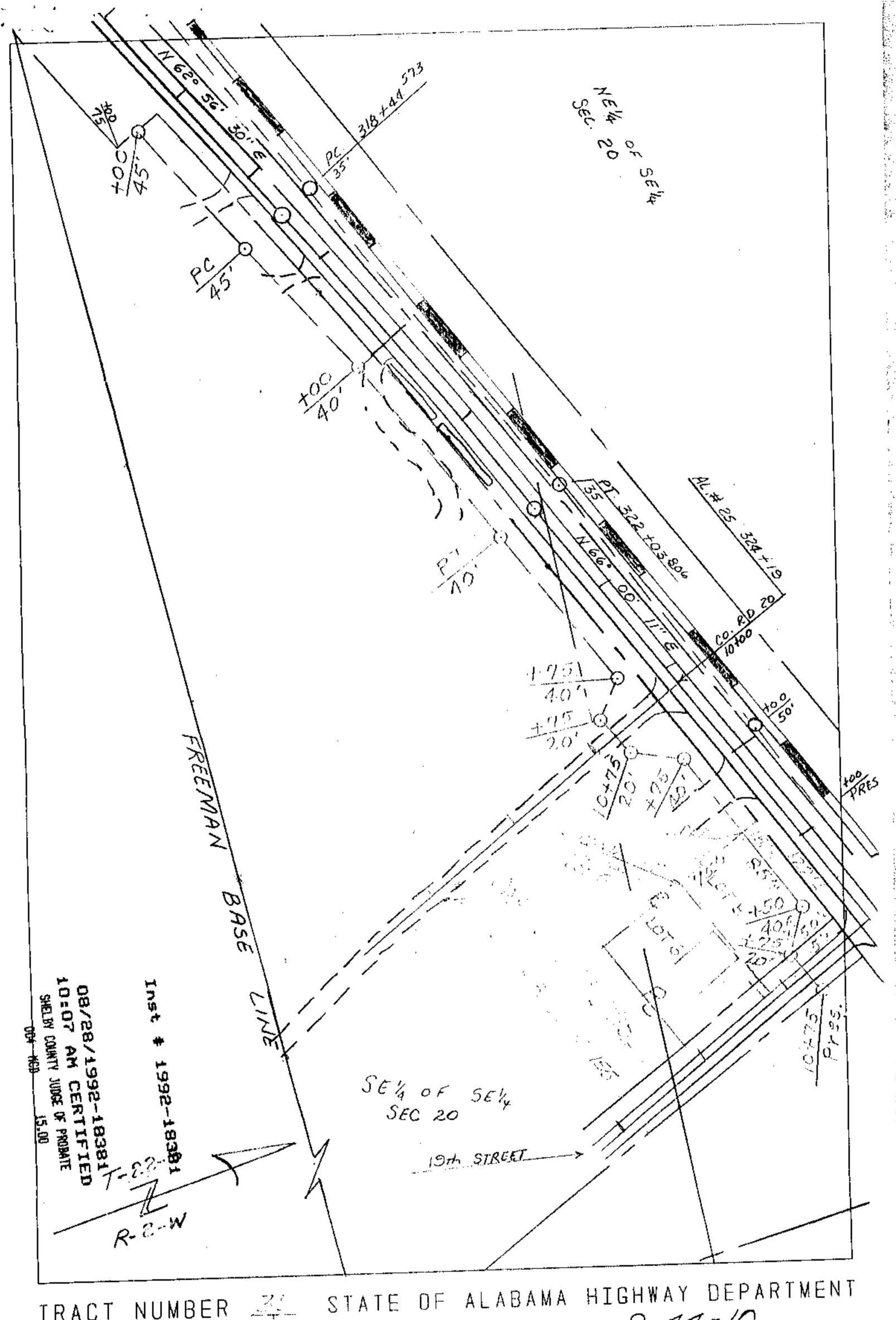
Lola Grace Cannady

Lola Grace Cannady

ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF Jeffers	(
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STATE OF ALABAMA					
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name as	of the			Company, a	a .
corporation, is signed acknowledged before me	on this day that	, being inform	ed of th	e contents of	
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	County of I, Judge of	within coday ofrecorded	page		
	Coun				



TRACT OWNER: 1011 GLA: PROJ. NO. S-44-10 CAMMADY COUNTY: SHELBY ----SCALE: 1" = 100' DATE: <u>5-21-91</u> R/W REQUIRED: __0:1265 REVISED: 6=1Q=22 REMAINDER: 2:422