THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Molton, Allen & Williams
Corporation, its successors and/or assigns does hereby grant, bargain, sell and convey and
Molton, Allen & Williams Corporation,
assign unto <u>its successors and/or assigns</u> , all its right, title
and interest in and to a certain mortgage executed to it by James A. Thornton and wife,
Cindy B. Thornton , on the 21st day of August , 1992, and
recorded in Real Volume <u>Instrument</u> #1992-18215 , of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 21st day of August , 1992.
SOUTH STATES MORTGAGE CORPORATION
BY: The Received
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT
ATTEST:
ATTEST:
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BY: Jane 1 Comment
ITS: SECRETARY
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STATE OF ALABAMA) OB: 20 AM CERTIFIED OB: 20 AM CERTIFIED
STATE OF ALABAMA) JEFFERSON COUNTY) SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY 5.50
JEFFERSON COUNTY) SHELBY COUNTY 001 HCD 6.50
I, the undersigned authority, a Notary Public is and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the $\frac{21 \mathrm{st}}{}$ day of $\frac{\mathrm{August}}{}$, 19 9

MY COMMISSION EXPIRES APRIL 6, 1996

My Commission Expires: