

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by MARINE MIDLAND BANK, N.A.

does hereby grant, bargain, sell and convey and assign unto MARINE MIDLAND BANK, N.A.
all its right, title and interest in and to a certain mortgage

executed to it by STEVEN G. MCKINNEY AND WIFE, N. DIANE MCKINNEY

on the 7TH day of AUGUST, 19 92, and recorded in INSTRUMENT 16 Page 1992-17677 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by PAUL D. JONES its PRESIDENT and attested by LAURIE WATERS
its LOAN OFFICER (and its corporate seal to be hereto affixed), this 7TH day of AUGUST, 19 92

Corporate Seal

By: [Signature]
Its: PRESIDENT

Attest:

By: [Signature: Laurie Waters]
Its: LOAN OFFICER

Inst # 1992-17678

08/20/1992-17678
03:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that PAUL D. JONES, whose name as PRESIDENT of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 7TH day of AUGUST, 19 92

NOTARY SEAL

[Signature: Susan A. Wright]
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

Wm Hallbrook