

SPECIAL WARRANTY DEED

STATE OF Kentucky COUNTY OF Jefferson , as: KNOW ALL MEN BY THESE PRESENTS:

THAT, NationsBanc Mortgage Corporation,
acting herein by and through its duly authorized, undersigned officers,
of the County of Jefferson, State of Kentucky, for and in
consideration of the sum of Ten and No/100 Dollars (\$10.00), and other
good and valuable consideration, to it in hand paid by Federal National Mortgage Assoc.
, the receipt of which is hereby

acknowledged, has GRANTED, SOLD and CONVEYED, and by these presents
does GRANT, SELL and CONVEY unto the said Federal National Mortgage Association
successors and assigns, all

that certain lot, tract or parcel of land, lying and being situated
in the County of Shelby, State of Alabama and

being more fully described as follows, to-wit:

Lot 15, Block 2, according to the survey of Southwind, 1st Sector, as recorded
in map Book 6 page 72 in the probate office of Jefferson County, Alabama; being
situated in Shelby County, Alabama.

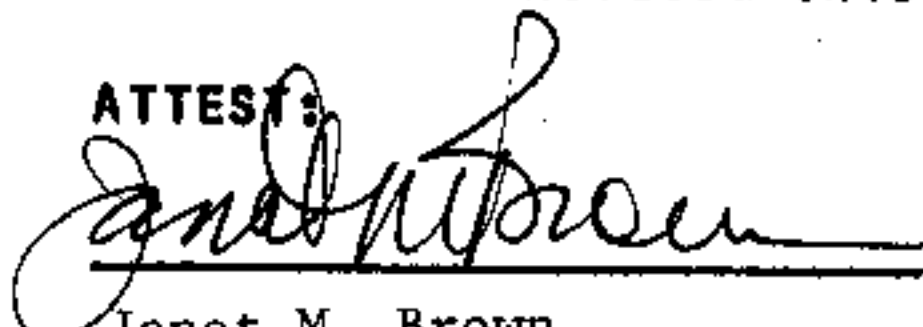
TO HAVE AND TO HOLD the above described premises together with
all and singular, the rights and appurtenances thereto in anywise
belonging unto the said NationsBanc Mortgage Corporation

, its successors and assigns
forever; and it does hereby bind itself, its successors and assigns,
to Warrant and Forever Defend all and singular the said premises unto
the said Federal National Mortgage Association

, its successors and assigns, against
every person whomsoever lawfully claiming, or to claim the same or
any part thereof, by, through or under it, but not otherwise.

Executed this 6th day of August, 1992.

ATTEST:



Janet M. Brown
Assistant Vice President
STATE OF Kentucky

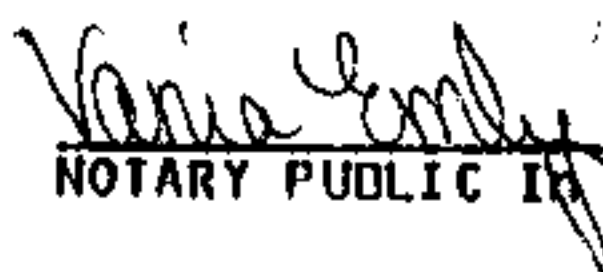
By 

Robert Thornton
Vice President
COUNTY OF Jefferson

BEFORE ME, the undersigned authority, on this day personally
appeared Robert Thornton, Vice President and
Janet M. Brown, respectively, of NationsBanc Mortgage Corp.
known to me to be the persons and officers
whose names are subscribed to the foregoing instrument, and
acknowledged to me that they executed the same for the purposes and
considerations therein expressed and in the respective capacities
therein stated, and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 7 day of August, 1992.





NOTARY PUBLIC In and For Notary Public, State at Large, KY.
My commission expires Sept. 10, 1995
County,

Inst # 1992-17376

08/18/1992-17376
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL MCD 7.50