This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

<u>RETURN TO:</u> First Federal of Alabama, F.S.B. Jasper, Alabama 35502-1388

Jasper, Alabama 35502-1388 First Federal of Alabama, F.S.B. SATISFACTION OF MORTGAGE STATE OF ALABAMA) +++++++++++++++++++++++++ COUNTY OF WALKER) The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said Power Of Attorney being recorded in Volume 175 , at Page 984 , in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -Michael B. Howell and Donna E. Howell and recorded in Real Volume 084, at Page 232, and assigned to FHLMC in Real Volume 092, at Page 546 in the Probate Office of Shelby , County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein. Witness our hand and seal this the 15th day of FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. BY: Inst # 1992-17308 Vice President Senior V 08/18/1992-17308 08:32 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 7.50 COL MCD CORPORATE ACKNOWLEDGEMENT STATE OF ALABAMA) COUNTY OF WALKER) I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal,

My Commission Expires January 1, 1995

Ann M. Davis, Notary Public

this the 15th day of

Account No.

ACCOUNTS TO THE PARTY OF THE PA

109008457

(FFAL>FHLMC.SAT.>rv.11/91)

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