

Loan No. 086512-1 Mortgagor(s) LEWIS

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned
NATIONSBANC MORTGAGE CORPORATION F/K/A CITIZENS AND SOUTHERN COMMERCIAL CORPORATION
does hereby release and discharge the hereinafter-described property from the lien of that
certain mortgage executed by STEVEN R. LEWIS AND WIFE, TERESA K. LEWIS

to LIBERTY MORTGAGE CORPORATION
dated JUNE 6, 1986 and recorded on JUNE 19, 1986
in the Office of JUNE 19, 1986 in SHELBY County,
State of ALABAMA, Instrument No. _____ and/or Book
Number 077, Page 238 of the Records, to wit:

LOT 58, ACCORDING TO THE SURVEY OF OAK GLEN, FIRST SECTOR, AS RECORDED
IN MAP BOOK 9, PAGE 104 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated this 31ST day of JULY, A.D. 19 92

NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kennemer
MICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY §

COUNTY OF: JEFFERSON §

ON JULY 31, 1992, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared MICHAEL L. KENNEMER, known
to me to be the VICE PRESIDENT of _____

NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within
Instrument, known to me to be the person who executed the within instrument on behalf of
the Corporation therein named, and acknowledged to me that such Corporation executed the
same pursuant to its by-laws.

WITNESS My hand and official seal.

Rhonda Sue Cox
Notary Public, State of KENTUCKY
Printed Name RHONDA SUE COX
My commission expires JANUARY 17, 1994

NCNB Form No. 002
MISCELLANEOUS

Inst # 1992-16907

Rev. 11/01/90

08/13/1992-16907
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Wm Hallbrook