

LIS PENDENS

STATE OF ALABAMA
SHELBY COUNTY

Notice is hereby given that on the 12th day of August, 1992, suit was begun by the undersigned in the Probate Court of Shelby County, Alabama, Case No. 31-091, and that the following are the names of all the parties to said suit, the title of the action and the docket number:

IN THE PROBATE COURT
OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

Plaintiff,

v.

DARRYL ANN SCHILLI TRUSTEE FOR
DAVID M. SCHILLI AND ROBERT B.
SCHILLI, JR., SOUTHTRUST
BANK OF ALABAMA, N.A. (f/k/a
Birmingham Trust National Bank),
MATERIAL DELIVERY SERVICE,
INC. and ANNETTE SKINNER, Tax
Collector for Shelby County, Alabama,

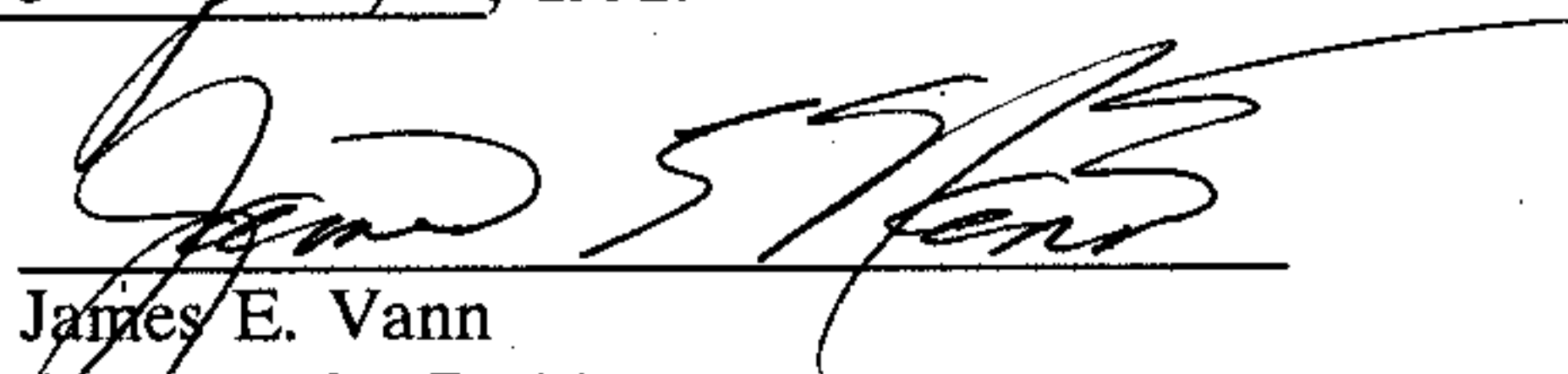
Defendants.

CASE NUMBER: 31-091

In said suit the following described real estate, situated in Shelby County, Alabama, is involved, to-wit:

A. A portion of Tract Number 7 as shown on the right of way map of Project No. ST-44-10 and as more particularly described in Attachment A attached hereto and incorporated herein by reference.

Witness my hand this the 12 day of August, 1992.


James E. Vann
Attorney for Petitioner

Inst # 1992-16864

Pat

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

Before me, Catherine L. Moore, a Notary Public in and for said State and County, personally appeared James E. Vann, who is know to me and who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 12th day of August, 1992

Catherine L. Moore
Notary Public

11/2/92

L-1641

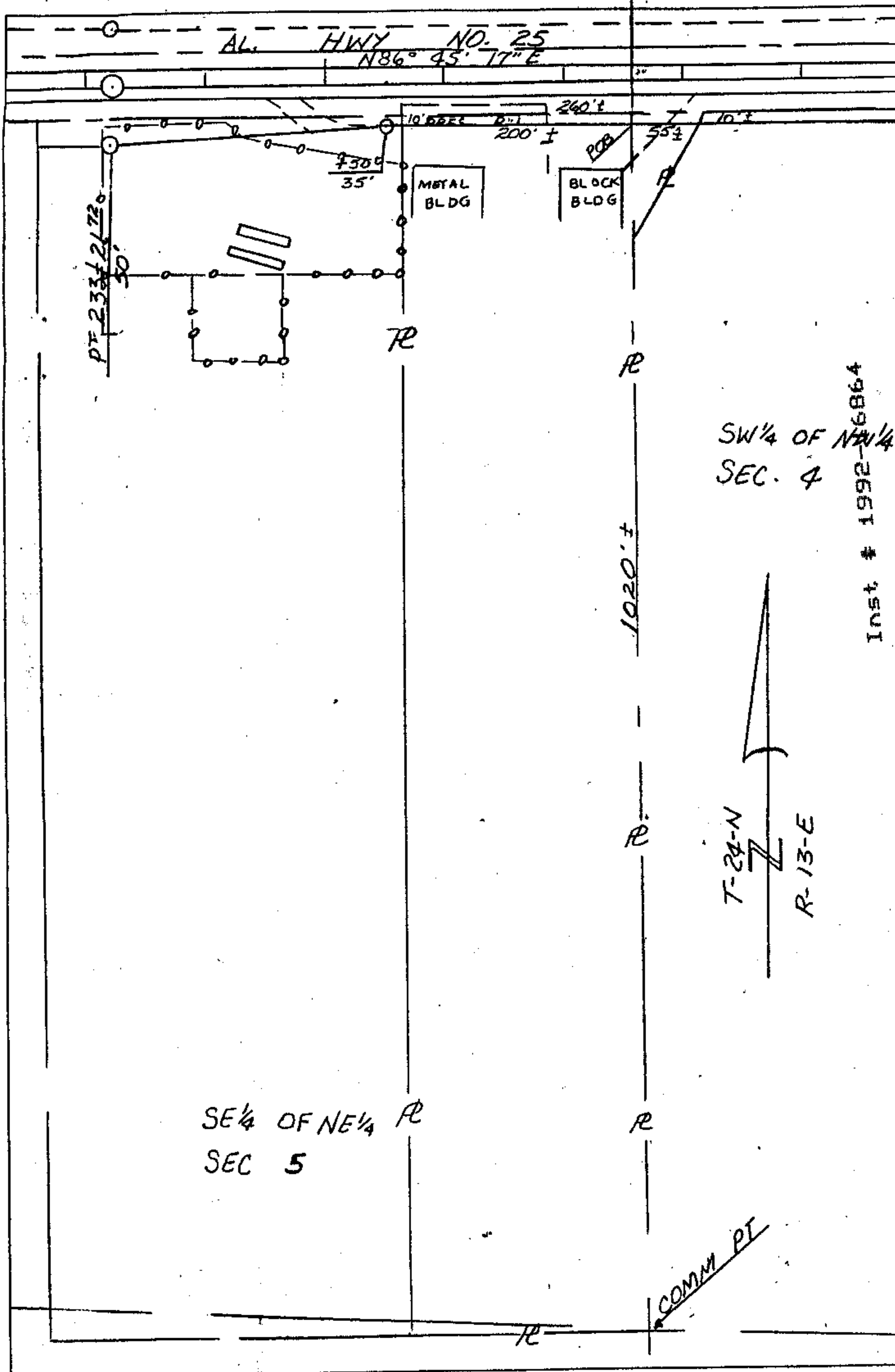
ATTACHMENT A

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The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. ST-44-10 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

Commencing at the southwest corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 4, T-24-N, R-13-E; thence northerly along the west line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of 1020 feet, more or less, to a point that is 35 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence S 86° 45' 17" W, parallel with the centerline of said project, a distance of 200 feet, more or less, to the west property line; thence northerly along said west property line a distance of 10 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence easterly along said south right-of-way line a distance of 260 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line, a distance of 10 feet, more or less, to a point that is 35 feet southeasterly of and at right angles to the centerline of said project; thence S 86° 45' 17" W, parallel with the centerline of said project, a distance of 55 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 5 and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 4, T-24-N, R-13-E and containing 0.06 acre, more or less.



08/12/1992-16864
01:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD4 NCD 14.00

TRACT NUMBER 7 STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: DAVID M. SCHILLI PROJ. NO. S-44-10
COUNTY: SHELBY
TOTAL ACREAGE: 4.812 SCALE: 1" = 100'
R/W REQUIRED: 0.06 DATE: 5/14/91
REMAINDER: 4.752 REVISED: 1/2/92