

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Maturity date (if any)
For Filing Officer (Date, Time, Number, and
Filing Office)

Debtor(s) (Last Name First) and Address(es)
Cyrus E. Lee
Linda G. Lee
Route 3, Box 1042W
Bessemer, Alabama

2. Secured Party (for and address(es))
The Home Place, Inc.
5717 Adamsville Pkwy
Adamsville, Alabama 35005

INST #1992-16856

3. This financing statement covers the following types of property:

New 1993 Cavalier 2Bx80 s/n 4374 A88 which is to be
located at Rt 3 Box 1042 W Bessemer, AL 35020.

This Filing should be cross-indexed in the real estate
mortgage records.

The goods are to become a fixture on the above said realty.

The maximum principle indebtedness for AL recording tax

purpose is \$35,803.50

4. Assignment of all rights in and
Address(es)
The C. E. T. Corp.
713 S. Main
Oklahoma City, Oklahoma
73104

5. Complete only when filing with a copy of the
The initial indebtedness covered by this financing statement is \$35,803.50

Mortgage for due \$100,000 or floating mortgage

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if it is.)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check if it covers: ☒ Proceeds of Collateral are also covered. ☐ Proceeds of Collateral are also covered. No additional sheet presented.

Filed with:

Cyrus E. Lee
Linda G. Lee
Signature(s) of Debtor(s)

The Home Place, Inc.
[Signature]
Signature(s) of Secured Party(ies)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM 900-1
Approved by The Secretary of State of Alabama

(1) Filing Office Copy - Alphabetical

Inst 1992-16856
08/12/1992-16856
12:57PM CERTIFIED
SHELBY COUNTY PROBATE JUDGE
001, MCD 71.35