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PARTIAL RELEASE

Inst # 1992-16672

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by CHARLES D. MIDDLETON, AN UNMARRIED MAN, which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 366, Page 754, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto CHARLES D. MIDDLETON, AN UNMARRIED MAN all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A".

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 24TH day of JULY, 19 92.

FIRST COMMERCIAL BANK

BY: *A. Todd Beard*  
A. TODD BEARD  
ITS: VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that A. TODD BEARD, whose name as VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 24TH day of JULY, 19 92.

*Cambridge*

*Betty J. Brown*  
Notary Public  
Comm. Expires 6-2-96

EXHIBIT "A"

PARCEL II: LOT 3, ACCORDING TO THE SURVEY OF MARTIN'S ADDITION  
TO ALABASTER, AS RECORDED IN MAP BOOK 7, PAGE 42, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

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08/11/1992-16672  
12:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 10.00