

This Instrument Prepared By:  
Michael A. O'Brien, Attorney  
212 W. North Street  
Talladega, Alabama 35160

STATE OF ALABAMA)

PARTIAL RELEASE FROM LIEN OF MORTGAGE

SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned, **FIRST ALABAMA BANK**, does hereby release the hereinafter described property from the lien of that certain mortgage executed by **HAROLD A. MILLER and wife, JULIA FAYE MILLER, and ROBIN A. MILLER**, dated July 21, 1988, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 196, at page 646; and for said consideration, receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim, and convey unto **HAROLD A. MILLER and wife, JULIA FAYE MILLER, and ROBIN A. MILLER**, who claim to be the present owners of said property, all right, title and interest of the undersigned in and to the following described property lying and being in Shelby County, Alabama, to-wit:

From the Southwest corner of the Southeast Quarter of the Southwest Quarter (SE-1/4 of SW-1/4) of Section 3, Township 19 South, Range 2 East, run North along the West line of said Quarter-Quarter a distance of 100 feet to the point of beginning; thence continue in a straight line a distance of 700.00 feet; thence right 90 degrees 07 minutes 23 seconds a distance of 236.40 feet; thence right 48 degrees 24 minutes 37 seconds a distance of 120.25 feet to the tangent of a curve to the right having a radius of 199.56 feet; thence along the arc of said curve a distance of 138.03 feet; thence along the tangent of said curve a distance of 484.71 feet; thence right 91 degrees 57 minutes 38 seconds a distance of 381.49 feet to the point of beginning, said property contains 5.7 acres, more or less.

But it is expressly understood and agreed that this release shall in no wise and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, **FIRST ALABAMA BANK**, has caused this instrument to be executed by Blanton H. Moore, Its Vice-President, who is duly authorized thereto on this the 21st day of May, 1992.

**FIRST ALABAMA BANK,**

BY: Blanton H. Moore (L.S.)  
Its Vice-President

STATE OF ALABAMA,     )  
TALLADEGA COUNTY.    )

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Blanton H. Moore, whose name as Vice-President of **FIRST ALABAMA BANK**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of May, 1992.

Inst # 1992-16547

08/10/1992-16547  
01:28 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NED 6.50

Hwy 467 Box 425  
Vincent, AL  
35178

Veronica J. Burk  
Notary Public