THIS INSTRUMENT PREPARED BY:	(NAME)	SUE TAYLOR	FOR CENTR	VP BVVK Ob	THE SOUTH	<u> </u>
20-0009-1725 EQUITY	(ADDRESS)_	P. O. BO	K 10566 BI	RMINGHAM, N	LABAMA 3529)6
STATE OF ALABAMA	•	FULL SA	ATISFACTIO	ON OF REC	ORDED LIE	N \
COUNTY OF SHELBY)					
KNOW ALL MEN BY THESE PRE				.тд	MES N HALL	
AN UNMARRIED MAN	Jiediicss secui	od by mar com		οc	т. 14,1991	
which said mortgage was recorded in th	e office of the	Judge of Prob	ate Court of	SF	IELBY	County,
Alabama, inREAL	Book No.	369		, Page No	512	
(and assigned to	in _	<u>.</u>		"Book No		
Page No.), and does fur	ther hereby rel	ease and satisf	γ said mortgage	ı .	
		80		SE OF PROBATE		
	THE S	COUTH				
In Witness Whereof, Central Bank 30TH	of	APRIL	1		corporation, ha	s cansed these
presents to be executed this	day of _	- 		, 19 <u>_92_</u> .		
		" (Centra l Bank o	THE SOU	111	<u>.</u>
		1	By Je	ess U	Ponyes	
t		•	its: LOAN	ZOPERATION:	S OFFICER	
STATE OF ALABAMA	1			ì		
COUNTY OF JEFFERSON	1	,		: •		
1, the undersigned Notary Public					PEGGY U. I	
THE SOLUTION						
Central Bank of THE SOUTH known to me, acknowledged before						
as such officer and with full authorit						
Given under my hand and Official se	at this		4	n Al		
		٠ ﴿	Notary Public My Col	MMISSION EXPIRES	2.26.9	6

Compared to the second second

Form Np. 99/33-1217 Rev. 5/79