This Instrument was Prepared by
MARY ANN ALLISON
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

My Commission Expires
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Jan. 6, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

RELEASE OF LIEN

STATE OF ALABAMA

COUNTI OF JEFFERSON	
KNOW ALL MEN BY THESE PRESENTS, the Corporation, organized under the laws of the Schereby acknowledge that the indebtedness secured to SouthTrust Mortgage Corporation and recorded SHELBY County, Alabama in the representation and said mortgage of said indebtedness, and said mortgage forever released and forever discharged.	tate of Delaware, does ed by a certain mortgage by <u>CORNERSTONE BUILDING COMPANY, INC.</u> , d in the Probate Office of ecords of mortgages Volume 04/17/1992, s at the time of such payment
IN WITNESS WHEREOF, SouthTrust Morits name to be hereto subscribed by <u>W. Guy Wand Hugh Johnson</u> , Its Assistant Vice Presinereto affixed in <u>Birmingham, Alabama</u> on to 19 92.	dent, and the corporate seal his <u>20TH</u> day of <u>JULY</u> ,
LOT 19, ACCORDING TO THE MAP AND SURVEY OF GRE' 1ST SECTOR, PHASE IV, AS RECORDED IN MAP BOOK PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUN' ALABAMA.	By: W. May Com- Vice President
•	Inst # 1992-15662
ATTEST:  Assistant Vice President	O7/31/1992-15662 12:O7 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOI NCD 6.58
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in said State, hereby certify that W. Guy Wall and Hugh Johnson, whose name as Assistant Mortgage Corporation, the signed to the foregon known to me, acknowledge before me that being said instrument, they as such officers and with same as the act and deed of said corporation.	rren , whose name as Vice President Vice President of SouthTrust sing instrument and who are informed on the contents of
WITNESS my hand and official seal 20TH day of, 19_92.	$C_{1}$ $D_{10}$
	Notary Public
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