This Instrument was Prepared by MARY ANN ALLISON as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

MY COMMISSION EXPIRES: Jan. 6, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

RELEASE OF LIEN

STATE OF ALABAMA

COUNTI OF SEFFERSON
KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 18, 1991, executed by T & T QUALITY HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 330, Page 342 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and <u>Hugh Johnson</u> , Its Assistant Vice President, and the corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this <u>20TH</u> day of <u>JULY</u> , 19 92.
LOT 351, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND AND EDDLEMAN COMMUNITY - SEVENTH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. By: Vice President 1992-15661
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ATTEST: 107/31/1992-15661 12:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u> , whose name as Vice President and <u>Hugh Johnson</u> , whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.
WITNESS my hand and official seal in said County and State this 20TH day of JULY , 19 92 .
Notary Public
My Commission Expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE.