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This instrument was prepared by:

(Name) First National Bank of Columbiana
(Address) Real Estate Department
P.O. Box 977
Columbiana, Alabama 35051

Send Tax Notice to:

(Name) Fred Johnson and Jean M. Johnson
(Address) 113 Augusta Way
Helena, AL 35080

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand Eight Hundred and no/100----- DOLLARS
to the undersigned grantor, **FIRST NATIONAL BANK OF COLUMBIANA,** a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

FRED JOHNSON and JEAN M. JOHNSON

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit: Begin at the Northwest corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 22, Township 21 South, Range 1 West, Shelby County, Alabama; thence run South 89 deg. 26 min. 50 sec. West 39.29 feet to a point situated on the edge of a gravel road; thence run along the edge of said gravel road South 4 deg. 17 min. 09 sec. East 80.07 feet; thence run South 8 deg. 25 min. 44 sec. East 185.00 feet; thence run South 22 deg. 39 min. 43 sec. West 61.61 feet; thence run South 7 deg. 02 min. 54 sec. West 37.06 feet; thence run South 10 deg. 57 min. 52 sec. East 40.60 feet; thence run South 0 deg. 49 min. 16 sec. West 105.78 feet; thence run South 10 deg. 04 min. 05 sec. West 134.35 feet to the point of beginning; thence run South 0 deg. 18 min. 42 sec. West 262.67 feet; thence run South 19 deg. 39 min. 19 sec. East 39.12 feet; thence run South 36 deg. 02 min. 45 sec. East 63.25 feet to a point situated on the West line of the aforesaid $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run along said $\frac{1}{4}$ - $\frac{1}{4}$ line South 0 deg. 09 min. 49 sec. West 47.49 feet to a point situated in the centerline of a branch; thence run along said centerline North 74 deg. 42 min. 32 sec. East 36.66 feet; thence run North 20 deg. 30 min. 56 sec. East 33.58 feet; thence run North 38 deg. 35 min. 40 sec. West 55.84 feet; thence run North 3 deg. 35 min. 43 sec. East 18.23 feet; thence run North 52 deg. 46 min. 30 sec. East 63.22 feet; thence run North 18 deg. 27 min. 45 sec. East 12.82 feet; thence run North 39 deg. 00 min. 15 sec. East 77.81 feet; thence run North 19 deg. 17 min. 00 sec. East 51.46 feet; thence run North 68 deg. 39 min. 48 sec. East 58.79 feet; thence run North 50 deg. 49 min. 36 sec. East 62.48 feet; thence run North 1 deg. 51 min. 56 sec. East 41.07 feet; thence run North 42 deg. 53 min. 31 sec. East 55.42 feet; thence run South 88 deg. 18 min. 10 sec. East 32.86 feet; thence run North 32 deg. 24 min. 55 sec. East 49.92 feet; thence run North 61 deg. 39 min. 18 sec. East 61.44 feet; thence run North 30 deg. 31 min. 57 sec. West 24.38 feet; thence run South 71 deg. 01 min. 13 sec. West 292.08 feet; thence run South 88 deg. 48 min. 12 sec. West 150.00 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 28th day of July, 19 92

FIRST NATIONAL BANK OF COLUMBIANA

ATTEST

By William R. Justice
Assistant Vice - President

Secretary

STATE OF ALABAMA
SHELBY County }

the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that **William R. Justice**

whose name as Asst. Vice-President of **First National Bank of Columbiana**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of July, 1992.

Brenda C. Hammon

Inst #1992-15314
07/30/1992 15:40
09:36 AM
SHELBY COUNTY JUDGE OF PROBATE
001
13:50
NOTARY PUBLIC
STATE OF ALABAMA
SHELBY COUNTY