This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ajo.

Ву

THE	STATE	OF	ALABAMA,	-)
_ She	lby			County.	Ì

ritt	
reinafter called the grantor.s) for and in considixty Eight Thousand and No/100	deration of the sum of
us in hand paid by the	
orporation, the receipt whereof is hereby acknowledge	ed, have granted, bargained and sold, an
these presents dohereby grant, bargain, sell and	convey unto the said ALABAMA POWER
), its successors and assigns, the following describe
estate, situated in the County of Shelby	and State of Alabama, and described as follows
A parcel of land situated in the SE 1/4 Township 18 South, Range 1 East, Shelby acres, more or less and being more part	of the NE 1/4 of Section 29, County, Alabama, containing 10.8 icularly described as follows:
Commencing at the southwest corner of to 29; thence North O degrees 17 minutes 5 456.27 feet to a one and one half inchmorthwest boundary of County Road #43 and hereinafter described parcel; thence ruseconds East for a distance of 1302.39 with a disk cap; thence North O degrees distance of 115.01 feet to an existing branch; thence southeasterly down the boundary line of the Old Montevall South 38 degrees 06 minutes 59 seconds from the northeast corner of Section 29 42 seconds East for a distance of 20.01 of the Old Montevallo Road to a one and thence North 10 degrees 07 minutes 57 sefeet along the west boundary line of the one half inch pipe with a disk cap; the seconds East for a distance of 154.44 for the one half inch pipe with a disk cap; the seconds East for a distance of 154.44 for line of the Old Montevallo Road to a one cap set on the centerline of right of we cap set on the centerline of right of we cap set on the north boundary of County 24 minutes 59 seconds West for a distance boundary of County Road #43 to the point All bearing refer to the Alabama East Zone All Bearing Road Page Page Page Page Page Page Page Pag	pipe with a disk cap set on the ind the the point of beginning of the in North O degrees 17 minutes 43 feet to a one and one half inch pipe 16 minutes 44 seconds East for a re-bar in the center line of a ranch for a distance of 927 feet I line of the branch intersects the O Road (abandoned); said point is West for a distance of 1563.22 feet thence North O9 degrees 12 minutes feet along the west boundary line one half inch pipe with a disk cap; econds East for a distance of 143.92 to 01d Montevallo Road to a one and fice North 35 degrees 44 minutes 21 to 01d Montevallo Road to a one and fice North 35 degrees 44 minutes 21 to 01d Montevallo Road to a one and fice North 35 degrees 44 minutes 21 to 01d Alabama Power Company's Lay thence South 02 degrees 18 minutes 3 feet along the center line of 01d and 01d
	Inst * 1992-15378
ž.	<u>5</u> 5 3

And the grantor s covenant with the said Company, its successors and assigns, that lawfully seized in fee of the aforegranted premises; that the said premises contain the number	of acres
hereinabove mentioned; that they are free from all encumbrance; that we have a g	ood right
to sell and convey the same to the said Company, its successors and assigns, and that we will and defend the said premises to the said Company, its successors and assigns, forever, against to claims and demands of all persons.	l warrant :he lawful
Reference to the said Company shall include its successors and assigns.	
	,
	·
IN WITNESS WHEREOF, we have hereunto set our hand S and	seal,
this the 20-4/7 day of July in the year of	our Lord
One Thousand Nine Hundred Ninety-Two	
Signed, Sealed and Delivered in Presence of:	(L. S.)
	(L. S.)
· · · · · · · · · · · · · · · · · · ·	(L. S.)
IN WITNESS WHEREOF, the saidha	s caused
this instrument to be executed in its name by	, as
its President and attested by, its Secretary	, and its
corporate seal to be affixed, on this theday of	., 19
Attest:	
Accesc:	/====
Secretary. By	lont
DOCTORLY.	
STATE OF	
County of SHELBY	
•	
£, ,	
in and for said County in said State, hereby certify that Randy Darryl Britt and wife Jenny L. Britt	· • • • • • • • • • • • • • • • • • • •
L	
whose name	are
signed to the foregoing instrument and whoare known to me, acknowledged before me on	
that being informed of the contents of the instrumenttheyexecuted the same vol	
on the day the same bears date.	uncarny,
Given under my hand and official seal this the day of	19 92
Given under my namy approvision son uns me may or many	,
Notary Publicy State at Large	
07/29/1992-15378 NOTATY PUDITION SCAPE AT LATGE	
10:44 AM COMMENTE OF PROBATE	
SHELBY COUNTY 77.00	

 $_{\rm TO\ HAVE\ AND\ TO\ HOLD\ to\ the\ said\ Company,\ its\ successors\ and\ assigns,\ with\ all\ the\ rights\ and\ appurtenances\ thereun to\ belonging,\ forever.}$