MORTGAGE SATISFACTION STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS, That, the undersigned UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indentur dated May 1, 1985 ____with Alabama Housing Finance Authomit 2 acknowledges full payment of the indebtedness secured by certain Mortgage executed by DAVID SCOTT BURKE AND LISA LEE BURKE whose property address is ALABASTER. 35007 SUUTHTRUST MORTGAGE under date of October 1 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume___ 043 Record of Mortgages at Page 427 and which was assigned to the undersigned under the date of ___and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 49 , Record of Mortgages at Page 558 and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage. IN WITNESS WHEREOF, the undersigned, UNION BANK & TRUST COMPANY as Trustee under a certain Trust Indenture dated_ May 1, 1985 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this _____14th_day of ____luly____ UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indenture dated May 1, 1985 Alabama Housing Finance Authority By: Saráh J. Lee Vice President-Corporate Trusts State of Alabama Montgomery County I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sarah J. Lee

whose name as ____ Vice President-Corporate Trusts

aforesaid.

of UNION BANK & TRUST COMPANY, under a certain Trust Indenture is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, <u>she</u>, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Trustee, as Given under my hand and official seal this Handay of