

Return to:
Paid-In-Full Section
Loan Servicing Department
Secor Bank, Federal Savings Bank
P.O. Box 830470
Birmingham, Alabama 35283

Loan Number: 0231006438
Mortgagor: RONNIE McGRIFF
Investor Number: 500
Investor Loan Number: 1651619179
PIF Date: 5/21/92

Inst # 1992-14140
07/15/1992-14140
03:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 6.50

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY OF SHELBY)


FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 1992, PAGE 6314, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED JUNE 22, 1984, EXECUTED BY RONNIE M. McGRIFF & KAREN P. McGRIFF, AND RECORDED IN BOOK 451, PAGE 253, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

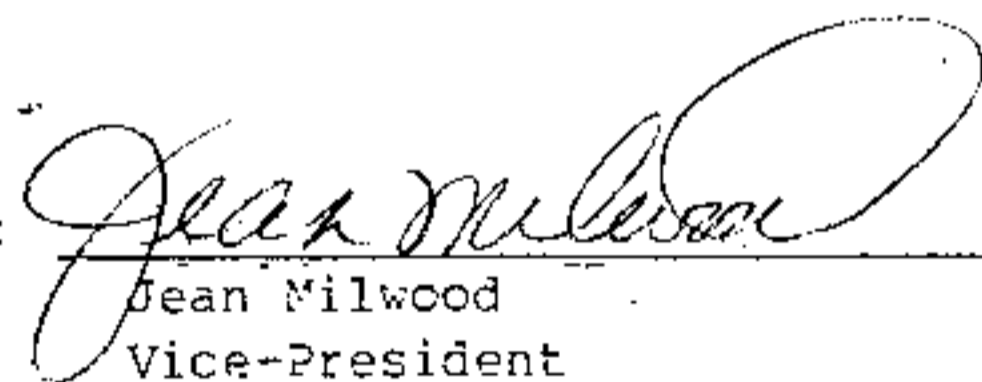
THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY Jean Milwood, ITS VICE-PRESIDENT, ON THIS DATE, JUNE 2, 1992.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, ITS ATTORNEY-IN-FACT

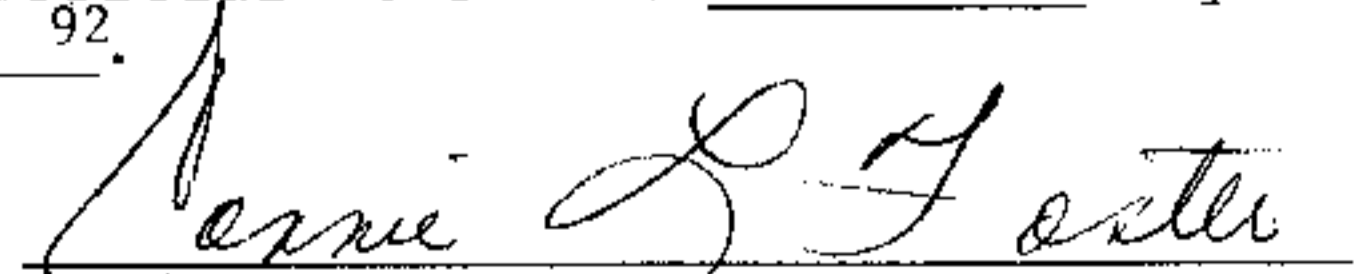
ATTEST:


Lynnel Stone
ITS ASST CORP SECRETARY
LYNNEL STONE
STATE OF ALABAMA
COUNTY OF JEFFERSON

BY: 
Jean Milwood
Vice-President

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that Jean Milwood, whose name as VICE-PRESIDENT, of Secor Bank, Federal Savings Bank, a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2ND day of JUNE, 1992.


Notary Public
My Commission Expires _____

This Instrument Prepared By: ANGELA Y. PUGH

NOTARY PUBLIC, STATE OF ALABAMA AT-LARGE
MY COMMISSION EXPIRES: SEPT. 4, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS