

ALABAMA RELEASE OF MORTGAGE

WHEREAS, Lawrence G. Maloney and Datha O. Maloney executed a mortgage to Johnson & Associates Mortgage Company on certain real estate located in Shelby County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Real Volume 393, Page 86 of the records in the Office of the Judge of Probate of Shelby County, Alabama and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Citizens Savings Bank a mutual savings ^{Bank} and which transfer of mortgage is recorded in Real Volume , Page , of the records in the Office of the Judge of Probate of Shelby County, Alabama, and,

NOW, in consideration of the premises and for the purpose of satisfying said mortgage and Three (\$3.00) Dollars paid, Citizens Savings Bank does by these presents remise, release, and quit claim unto Lawrence G. Maloney and Datha O. Maloney, all its right, title and interest in and to the property described in said mortgage.

IN WITNESS WHEREOF, said Citizens Savings Bank has caused its corporate seal to be hereto affixed and this instrument to be executed in its name by Frank McQuiggan its Asst. Vice President and attested by W. Edward Roque its Mortgage Officer both of whom are duly authorized this 20th day of April, 1992.

CITIZENS SAVINGS BANK

By [Signature]
Its Asst. Vice President
Frank McQuiggan

ATTEST:

[Signature]
Its Mortgage Officer
W. Edward Roque

STATE OF

COUNTY OF

I, Kimberlee A. Rose, a Notary Public, in and for said County in said State, hereby certify that Frank McQuiggan and W. Edward Roque, whose names as Asst. Vice President and Mortgage Officer, respectively, of Citizens Savings Bank, a Corporation, as signed to the foregoing instrument, and who are known to me, acknowledged before me on this date, that, being informed of the contents of the instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND and official seal this 20th day of April, 1992.

[Signature]
Notary Public
Kimberlee A. Rose

My Commission Expires: April 6, 1994 Inst # 1992-13951

MICHAEL J. ROMEO
ATTORNEY AT LAW
900 CITY FEDERAL BUILDING
BIRMINGHAM, ALABAMA 35203

07/14/1992-13951
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50