SATISFACTION AND RELEASE OF MORTGAGE

| The undersigned, SouthTrue | st Bank of Alabama, National Associa | ition, |
|--|--|---------------------------------------|
| acknowledges full payment of the debt | tedness secured by | |
| th certain mortgage executed to | it by Levis John Glass and his | wife Ruby Glass |
| | | 387 |
| under dateof July 10, 1989 | | |
| | C1 1 1 | County, Alama, in |
| and recorded in the Probate Office of Vol. 266, Pages 533-538 | Shelby | O U |
| | | # # # # # # # # # # # # # # # # # # # |
| and, as owner of said mortgage, do | es hereby release, satisfy and discharg | te Cartination |
| said mortgage | | و م |
| | - | |
| IN WITNESS WHEREOF | , SouthTrust Bank of Alabama, Nat | ional Association has |
| caused this instrument to be executed | by its duly authorized officer as of the | 9th |
| day of July 1992 | | |
| | SouthTrust Bank of Alabama, Nath | nal Association |
| | Maria D. Ste | want |
| | 23. | |
| | Its Vice-President | (Title) |
| STATE OF ALABAMA) | | |
| JEFFERSON COUNTY) | · | |
| • | D. 11'. in and for soid County. | in said State hereby |
| | tary Public in and for said County, e G. Stewart | _ |
| Vico- | President | whose name of SouthTrust Bank |
| of Alahama National Association, is | s signed to the foregoing instrument, a | nd who is known to me, |
| acknowledged before me on this day to such officer and with full authority, ex | that, being informed of the contents of xecuted the same voluntarily for and as | s the act of said national |
| banking association. | - | |
| Given under my hand and | official seal this the 9th day of | July |
| 1992. | · M | |
| Ť | Notary Publi | c eleane |
| | MY COM | NISSION EXPIRES NOV. 16, 1993 |

This instrument was prepared by Eugina L. Huffman, Real Estate Clerk of SouthTrust Bank P.O. Box 2233
Birmingham, Alabama 35201

SouthTrust Bank Mtg./Loan Dept. P.O. Box 2233 Birmingham, AL 35201

F60201 Rev. 6-86 Br. 37 8-02439340 7-03-92