036

ANSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

Shelby COUNTY,

MELINO BRANCEFIELD

P. O. BOX 1964

P. O. BOX 1964

BIRMINGHAM, AL 35201

	Shirley L. Honeycu		. Honeycutt,Sr.		<i>y</i>
ınder date of _	Jan. 14,1991		_, which said mortgage \	was recorded in th	ne office of th
	robate Court of Shelby	County, Alabama	a, in mortgage book No	325	, at pag
lo	788	, and the undersigne	ed does further hereby re	lease and satisfy s	said mortgag
IN WITNESS	S WHEREOF, the undersign			e presents to be	executed th
07 5	<u>lst</u> day of <u>July</u>	, 19	<u>92</u> .		
→	•			dh Danis Ni A	_ 3
1999 1999 1999		·	Al el	th Bank N.A.	Cal
		Ву		President	
14 14 14 14 14 14 14 14 14 14 14 14 14 1					
E 0 9				•	
STATE OF AL	_ABAMA,				
JEFFERSON (COUNTY,				
1	Vicki D. Freeman		, , <u>, , , , , , , , , , , , , , , , , </u>	, ε	Notary Pub
in and for said	County in said State, here	by certify that	Helen M. Cox		
m and for sale	County in Said State, Hord		me as Vice Preside	nt	
					acknowled
	k N.A., a corporation, is				
before me on	this date that, being infor	med of the contents	of the release, he, as su	ich officer and wi	th full autho
executed the	same voluntarily for and as	s the act of said corp	oration.		