Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA

Form FmHA 460 (Rev. 10-90))-4	SATISFA	ACTION		90	CERT SEE F
The United	1 States of America	, acting through the	Administrat	tor of the Farmer	s Home Admir	TTT-
		scribed lien instrume				273 8
JERRY WAYNE MORGAN		and JEANETTE MORGAN		, ·	and reported	
or filed in County	y ofSHELBY					 ,
		., satisfies and discha	arges this lien	instrument(s).		. ·
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATIO	9/5/69 N	9/5/69		312	353
IN WITHE	SS WHEREOF, the	e United States of	America ha	s caused this sat	isfaction to b	e signed the
5TH	day of	MAY	. 19 <u>92</u> , pu	rsuant to delegatio	on of authority	published in
7 CFR Part 1900 WITNESSES: _	Subpart A.		Title <u>Co</u>	UNITED STATE ARLES E. ILL Inty Supervis Farmers Home ited States Depart	IOTT, JR. Sor Administratio	<u></u>
STATE OF	Alabama Chilton	\right\{ ss:		ACKNO	WLEDGMENT	•
On this	5th	day of	May	, 19 <u>92</u> ,	before me, the	e subscriber, a
Not	cary Public	J -	, in	and for the above	county and S	tate, appeared
CHARLES E.	ELLIOTT, JR.	, known t	, o me to be <u>-</u> {	County Super	visor	
Farmers Home agoing instrumen	Administration, Unit t, and he/she ackno America, for the use	ted States Departme wledged to me that es and purposes men we set my hand and	nt of Agricu he/she execu tioned in it.	lture, and the per ited the same as t	son who exect the free act an	uted the fore- nd deed of the
 		the day and ye	ear listed abo	ive.		
[SEAL] My commission	expires <u>6/18/</u>	95	ANN W Notar	. GORE y Public	<u> </u>	(Signature)

(To be filled in if certifying officer is a notary public)

FmHA~460-4~(Rev.~10-90) U.S. GOVERNMENT PRINTING OFFICE 1990 - 534-006