

FORM AL-FHLMC

A#227102

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, organized and existing under the laws of the United States, does hereby grant, sell, convey, assign and deliver unto AMSOUTH MORTGAGE COMPANY, INC. its successors and assigns, that certain Mortgage executed by MICHAEL P. O'REARDON AND WIFE, RITA F. O'REARDON

to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$89,300.00 dated November 30, 1988, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 216 Page 58

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC. its successors and assigns.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused this instrument to be executed by ~~Sybil Smith~~ KAREN M. PRANTE, its duly authorized Assistant Treasurer this 22nd day of April 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION

Karen M. Prante
~~Sybil Smith~~ KAREN M. PRANTE
Assistant Treasurer

STATE OF VIRGINIA
COUNTY OF Fairfax

I, the undersigned Notary Public in and for said County in said State, hereby certify that ~~Sybil Smith~~ KAREN M. PRANTE whose name as Assistant Treasurer of FEDERAL HOME LOAN MORTGAGE CORPORATION executed the foregoing conveyance and who is known to me, acknowledged on this date that being informed of the contents of the conveyance, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 22nd day of April

Stefanie Cunningham
Notary Public

My commission expires: _____

This instrument prepared by
DEBBIE LAY
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

STEFANIE CUNNINGHAM, Notary Public
My Commission Expires:
September 30, 1995

Inst # 1992-13454

07/08/1992-13454
01:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50