270682 POOL # LOAN # 0011865

ASSIGNMENT OF MORTGAGE

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STATE OF MISSISSIPPI COUNTY OF HARRISON	9 7 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
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FOR VALUE RECEIVED, the Bank, organized and existing was serica, does hereby grant, hard REAL ESTATE FINANCING, INC.	undersigned, Southern Federal Savings under the laws of the United States of Sargain, sell and convey unto
, its successors	and assigns, that certain mortgage
executed by	•
Charles K. Flankiii	and Bonnie S. Franklin
Recorded on <u>l6th</u> day of <u>Ja</u> of <u>Shelby</u> County, Alab	nuary , 19 <u>89</u> , in the records ama in Book <u>222</u> Page 4 <u>35</u>
LEGAL DESCRIPTION: LOT 10, W	ILSON SUBD. NO. 1, SHELBY COUNTY, ALABAMA
TOGETHER, with the debts described, and all interests of and property conveyed by said	thereby secured and the notes therein of the undersigned in and to the lands mortgages.
TO HAVE AND TO HOLD unto	the said <u>REAL ESTATE FINANCING</u> , INC.
corporate seal to be hereto Subanks , its Senior Vice Pres	Earl L. Hall, Managing Agent, * and its affixed and attested to by Garnet M. dent-Administration, both of whom are is the,
ATTESTED:	RESOLUTION TRUST CORPORATION,
	CONSERVATOR FOR SOUTHERN FEDERAL
	SAVINGS BANK, f/k/a SOUTHERN FEDERAL
	BANK FOR SAVINGS f/k/a SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIA-
*CHARLES S. HUNT, JR.	TION, f/k/a SOUTHERN SAVINGS AND
	LOAN ASSOCIATION
•	By Marley Hunty
•	Charles S. Hunt, Jr. Attorney-in-Fact
STATE OF MISSISSIPPI COUNTY OF HARRISON	•
I, the undersigned, a No	tary Public in and for said County and
State, hereby certify that 🐎	cios S. Hugi Jr. Andresso-tr anc e
whose names as	deral Savings Bank, are signed to the
foregoing conveyance, and who	verar payrings pair, are signed to the
	are known to me, acknowledged before
me on this day that, being	g informed of the contents of the cers and with full authority, executed

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 31st day of JULY , 1991

My Commission Expires: My Commission Expires June 3, 1995

This instrument prepared by: Garnet M. Eubanks Southern Federal Savings Bank P. O. Drawer 4207 Gulfport, MS 39502-4207

Inst # 1992-13450

RETURN TO:

REAL ESTATE FINANCING, WINCH JUDGE OF STOBATE

PO BOX 669 MONTGOMERY, AL 36101-0669 AMMERICAL ACOUTSITIONS DEPT.