

This instrument was prepared by

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Form 1-1-22 Rev. 1-44

**MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama**

STATE OF ALABAMA

COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Curtis G. Allen + EDNA Allen

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

**A & S Bail Bonding Company, Inc.**

(hereinafter called "Mortgagee", whether one or more), in the sum

of Ten Thousand Dollars  
(\$ 10,000), evidenced by a promissory note(s) of even date and indemnity agreement of even date May 24, 1992

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Curtis G. Allen + EDNA Allen

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Com SE 002 NW 3 18 T18S R2E W  
315 N 410 W 100 N 10 W 210 N  
205 E 10 NE 105 To Dirt Loop RD  
SE ALG Dirt Loop RD 260 NE  
210 S 420 To POB DB 339 PG 414

Inst # 1992-13424

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

