Notary Public.

SEND TAX NOTICE TO:

(Name) Judy L. Moore

	(Address) 50 Co Rd. 9- Wilsonville, Al. 35186
This instrument was prepared by (Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW	
(Address) COLUMBIANA, ALABAMA 35051	······································
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmin	gham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY TE	Hese presents:
That in consideration of ONE AND NO/100 (\$1.00) AND OTH	HER GOOD AND VALUABLE CONSIDERATIONS
to the undersigned grantor (whether one or more), in hand paid by or we,	the grantee herein, the receipt whereof is acknowledged, I
Clifford C. Moore and wife, Imogene M	100re
(herein referred to as grantor, whether one or more), grant, bargas	in, sell and convey unto
Judy L. Moore ,a married woman	
(herein referred to as grantee, whether one or more), the following Shelby Cou	g described real estate, situated in inty, Alabama, to-wit:
point, being the southeast corner of a paturn an angle of 94°45'38" to the left and TAC CAN property for 210.00 feet to a point ight and run along the west boundary of a point being the point of beginning of the northerly along said west boundary line a point, being a point on the south right turn an angle of 94°41' to the left and run for 159.43 feet to a point; thence the trun 203.79 feet to a point; thence turn an angle of a point; thence turn an angle of 94°41' to the left and run 203.79 feet to a point; thence turn an angle of 94°41' to the left and run 203.79 feet to a point; thence turn an angle of 94°41' to the left and run 203.79 feet to a point; thence turn an angle of 94°41' to the left and run 203.79 feet to a point; thence turn an angle of 94°41' to the left and run 203.79 feet to a point; thence turn and the south run and point; thence turn and point	and run along the south boundary of said int; thence turn an angle of 94°41' to the said TAC CAN property for 208.16 feet to the parcel herein described; thence continue of said TAC CAN property for 211.84 feet to the cof-way line of County Highway No. 9; thence run westerly along said south right-of-way turn an angle of 83°50'46" to the left and an angle of 93°10'44" to the left and run said parcel is lying in the NW½ of the NE½ 0.77 acre.
	JIM WALTER HOMES INC.
	JIM WALTER HOMES INC.
	P. O. BOX 31601
	TAMPA, FLORIDA 33631-3601
TO HAVE AND TO HOLD to the said grantee, his, her or their hei	rs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, exetheir heirs and assigns, that I am (we are) lawfully seized in fee simunless otherwise noted above; that I (we) have a good right to sell are heirs, executors and administrators shall warrant and defend the segainst the lawful claims of all persons.	ple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our)
IN WITNESS WHEREOF,we have hereunto setQUX	hands(s) and seal(s), this 12th
lay of	•
高量 ≥ 2 *	Clifford & Moore (Seal)
Seal)	Clifford C. Moore (Seal)
(Seal)	Somone Moore (Seal)
	Imogene Moore
7.50 -130.40 (Seal)	(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
the undersigned authority hereby certify that Clifford C. Moore and wife, Imogen	ne Moore
whose name Sare signed to the foregoing conveys	ance, and whoArs known to me, acknowledged before me
on the day the same bears date. Given under my hand and official seal this	May A D 19 92
with the state of	Tuch D. James

MY COMBASSION EXPERES SUSIEST 28, 1904