

\$1,000.00

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollars

and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Angela H. Vaughn, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Michael H. Vaughn

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 52, according to the survey of Scottsdale, Third Addition, as recorded in Map Book 8, page 123, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. LESS AND EXCEPT the following is the legal description of a part of Lot 52 in the Residential Subdivision Scottsdale Third Addition, situated in the Southeast 1/4 of Section 14, and the Northeast 1/4 of Section 23, all in Township 21 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows:

Begin at the Southerly most point on Lot 52, said point being the P.C. of a curve on the westerly right of way of Michael Drive, thence in a Northerly direction along the west side of Lot 52 a distance of 100.00 feet; thence right 90 deg. 00 min. 00 sec. in an easterly direction a distance of 15.42 feet to the Westerly right of way of Michael Drive, said point being on a curve to the left, said curve having a central angle of 18 deg. 45 min. 27 sec. and a radius of 310.45 feet; thence right 108 deg. 08 min. 37 sec. to the tangent of said curve and along the arc of said curve and said right of way in a Southerly direction a distance of 101.64 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1992-13025

GRANTEE'S ADDRESS:
1402 Michael Drive
Alabaster, Alabama 35007

07/06/1992-13025
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

*Grantor herein and Grantee herein are husband and wife.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 29th day of June, 19 92.

_____(SEAL)_____ Angela H. Vaughn _____(SEAL)
_____(SEAL)_____
_____(SEAL)_____

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Angela H. Vaughn, a married woman

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of June A.D. 19 92

Notary Public