

This Instrument was Prepared by

Marcia Noland  
as an Employee of

RELEASE OF LIEN SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STMC #1870055  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 28TH, 1988 executed by DOUGLAS E. HUDSPEATH, JR. AND WIFE, TERESA A. HUDSPEATH to AMSOUTH MORTGAGE COMPANY, INC.

recorded in book 183/192 page 264/165

of SHELBY County, Alabama and transferred to SOUTHRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 199 PAGE 62 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS ASSISTANT VICE PRESIDENT, and on this 26TH Day of JUNE , 1992.

SOUTHRUST MORTGAGE CORPORATION

*Lee Higginbotham*  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

*Hugh Johnson*  
HUGH JOHNSON  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Inst # 1992-12842

07/01/1992-12842  
02:34 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SOUTHRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 26TH Day of JUNE , 1992.

*Linda Fiechter Eads*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

PLEASE RETURN TO:  
SOUTHRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITER.