This Instrument was Prepared by Marcia Moland

as an Employee of SouthTrust Mortgage Corporation

P. O. Box 532060 Birmingham, Alabama 35253

RELEASE OF LIEN

STMC# 2089447 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGACE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 14, 1986 executed by ROBERT HENRY WILSON, JR. & WIFE, CAROL ANNE HAM WILSON to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 061 page 513 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS ASSISTANT VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 29TH Day of JUNE, 1992.

SOUTHTRUST MORTGAGE CORPORATION

y: 7

HIGGINBOTHAM JUICE PRESIDENT

ATTEST: (

HUGH COMMSON

ASSISTANT VICE PRESIDENT

inst # 1992-12837

07/01/1992-12837 02:34 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official this 20TH Day of JUNE 1992.

seal in said

County and State

this 29TH Day of JUNE, 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253 NOTARY PUBLIC, STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: OU[. 3], 1993,
WONDED THRU NOTARY PUBLIC UNDERWRITERS.