This Instrument was Prepared by MARY ANN ALLISON as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Jan. 6, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON
Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and <u>Hugh Johnson</u> , Its Assistant Vice President, and the corporate seal hereto affixed in <u>Birmingham</u> , Alabama on this <u>18TH</u> day of <u>JUNE</u> , 19 92.
LOT 258, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 3RD PHASE, AS RECORDED IN MAP BOOK 15 PAGE 105 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.
ASSISTANT Vice President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for the said Gounty, in said State, hereby certify that W. Guy Warren, whose name as Vice President
And Hugh Johnson, whose name as Assistant vice President of Southflust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.
WITNESS my hand and official seal in said County and State this 18TH day of, 19_92.