ALABAMA
COUNTY OF SHELBY
LOAN.NO 7127228
POOL.NO 83080

C = S.006.0013 (OAS.AL) - ALABAMA P = S.045.001 WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR	VALUE	RECEIVED,	STATESMAN MORTGAGE COMPANY, A GEORGIA CORPORATION
hore	shu se'	lla, aggion	REET. DES MOINES, IOWA, 50309 s, transfers and sets over upon it to: AMERICA'S MORTGAGE RPORATION, LOCATED AT 5280 CORPORATE DRIVE, FREDERICK, MD 21701
as titiexed	Assignated cuted state	ee, its su d interest by <u>DANNY N</u> SMAN MORTGA PTEMBER 29, 1989	ccessors, representatives and assigns, all its rights, in and to a certain Mortgage (or Deed to Secure Debt) I. WATKINS AND HIS WIFE SUE ELLEN WATKINS GE COMPANY and recorded in Book No. 262 at Page 07 Fiche or Roll and Frame in the office
of The the Mor tog	Assig above	nor herein Assignee, the prope	specifically transfers, sells, conveys, and assigns to its successors, representives, and assigns, the aforesaid rty described therein, the indebtness secured thereby he powers, options, privileges, and immunities therein
the Ass		secured by its success	has this day sold and assigned to the Assignee herein this mortgage and this transfer is made to secure the ors, representatives and assigns, in the payment of
The thi	Witne s <u>1st</u>	ess Whereof,	the Assignor has hereunto set its hand OCTOBER 19 91 .
	OS/EC/1000 CERTICAL SHELDY CHON MCD CERTICAL 6.5	Inst * 1992-1186	STATESMAN MORTGAGE COMPANY FORMERLY KNOW AS HAWKEYE MORTGAGE COMPANY n/k/a HAWKEYE BANCORPORATION MORTGAGE COMPANY n/k/a STATESMAN MORTGAGE COMPANY FORMERLY KNOWN AS FEDERAL FINANCIAL CORPORATION By Mal Hebb VICE PRESIDENT
	IFIED PROBATE 50	888	BY ILA MAE PARKER ASSISTANT SECRETARY
si	gned a	nd delivere resence of:	d
	ATE OF UNTY O		<u>K)</u>
pe (o wh	rsonal LA MAE r prov o execut	OBER 1.1991 Ty appeared PARKER ed to me or outed the will SISTANT SECRE	the basis of satisfactory evidence) to be the person(s) thin instrument as <u>VICE PRESIDENT</u> and acknowledged to me the
NC	BARBAR TARY E	کے کے A ESCHINGER PUBLIC	(COMMISSION EXP. 04/08/96) PREPARED BY: When a sum a
			P.O. BOX 3829 FREDERICK, MD. 21701

J = 308F \$.00051