This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. Jasper, Alabama 35502-1388

++++++++++++++++++++ STATE OF ALABAMA ) SATISFACTION OF MORTGAGE COUNTY OF WALKER ) +++++++++++++++++++++

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and

Commence of the second of the

through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said Power Of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B	
by: JEFFREY L. PERSSON	N and wife, PAMELA L. PERSSON
and recorded in Real V	Volume 197, at Page 669,
and assigned to FHLMC in E	Real Volume 311, at Page 224,
in the Probate Office of	SHELBY, County, Alabama,
and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.	
Witness our hand and seal this	the $\frac{37 \text{ th}}{4}$ day of $\frac{MAY}{4}$ , $\frac{1992}{4}$ .
by and	HOME LOAN MORTGAGE CORPORATION I through its attorney in fact FEDERAL OF ALABAMA, F.S.B.  Inst. # 1992-11689  O6/19/1992-11689  O8:55 AM CERTIFIED OB:55 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 7.50
STATE OF ALABAMA ) CORPORATE ACKNOWLEDGEMENT	
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
	ven under my hand and Official Seal,
th	is the $\frac{27\%}{2}$ day of $\frac{MAY}{1992}$ .
	an he Davis
	M. Davis, Notary Public Commission Expires January 1, 1995
Account No.	
0509018301	(FFAL>FHLMC.SAT.>rv.11/91)