| STATE OF ALABAMA | |
|--|--|
| COUNTY OF SHELBY | MORTGAGE RELEASE - FULL |
| , | COURTS That the understand COUSA DINES FEDERAL |
| | SENTS: That the undersigned, COOSA PINES FEDERAL |
| | a banking corporation, acknowledges full payment |
| | certain mortgage executed by Frank I. Owen |
| | , recorded in Mortgage Book 318 Page 650-651 |
| | te of Shelby County, Alabama, and the |
| undersigned does further hereby relatives to acquired under and by vis | lease, remise, and quitclaim all lts rights, title a ctue of said mortuage. |
| | ndersigned COOSA PINES FEDERAL CREDIT UNION, Coosa |
| | strument to be executed for and on its behalf by its |
| | 15th day of, 19 92 . |
| | COOSA PINES FEDERAL CREDIT UNION |
| | Coosa Pines, Alabama |
| | By: Charles W. Evan |
| | Its Manager |
| • | |
| STATE OF ALABAMA | |
| TALLADEGA COUNTY | |
| I, the undersigned Notary | y Public for said County in said State, hereby |
| certify that Charles W. Evans | , Whose name as <u>Manager</u> |
| | N, Coosa Pines, Alabama, is signed to the foregoing |
| release and who is known to me, ac | knowledged before me on this date that, being |
| informed of the contents of said re | elease,le, as such officer and will full |
| authority, executed the same volum | tarily for and as the act of said corporation. |
| Given under my hand and o | official seal, this 15th day of June , |
| 19 92 | |
| · · · · · · · · · · · · · · · · · · · | . Dail 6. Luken |
| (Seal) | NOTARY PUBLIC |
| · · · · · · · · · · · · · · · · · · · | |
| THIS INSTRUMENT PREPARED BY: | • |
| | |
| Gail C. Luker Coosa Pines Federal Credit Union | • |
| Coosa Pines, Alabama | |

35044 - 055S

• • .

Inst # 1992-11339

O6/16/1992-11339
O9:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROSATE
OO! NCD 6.50