PARTIAL MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, that whereas, MChambers Development, Coly, Inc.

| STATE | OF | λlabama | |
|--------|----|---------|---|
| SHELBY | CC | UNTY | 1 |

| | · · · · · · · · · · · · · · · · · · · | executed a mortgage to First Mational Bank of Columbiana on the <u>14th</u> day |
|-----|---------------------------------------|--|
| | of <u>February</u> | , 19 92 , which is recorded in Book 389 , Page 278 , In the Probate |
| | Office of Shelby County, Alabam | · · |
| | thereas, Chambers De | evelopment Co. Inc desires to pay the sum of |
| rty | Four Thousand Five Hundre | ed Thirty Dollars and 50/100 Dollars to said First National Bank of |
| | Columbiana on said mortgage and | to have the land described below released from sald mortgage and said first |
| | Metional Bank of Columbiana desi | ires to accept spid consideration for the releasing of said property and agrees |
| | to release said land from said : | mortgage; |
| | Now, therefore, the und | dersigned First Mational Bank of Columbiana in consideration of <u>Thirty Four</u> |
| end | Five Hundred Thirty and | 50/100 Boilars, being peid to said First National Bank of Columbiane in hand |
| | | evelopment Company, Incthe |
| | receipt whereof is hereby acknow | wledged, does hereby release, remise and quit claim unto the said |
| | Chambers Development Co | o., Inc. all the right, title and interest acquired under said |
| | Lot 119 according to the | the premises conveyed therein, and described as follows, to-wit: e Survey of Weatherly, Windsor, Sector 5 as recorded in n the Probate Office of Shelby County, Alabama. |
| | | Inst # 1992-11265 |
| | | 06/15/1992-11265 02:30 PM CERTIFIED SHELBY COUNTY JUSCE OF PROBATE 001 NC3 6.50 |
| | | |
| | | |
| | TO HAVE AND TO HOLD to t | the said Chambers Development Co., Inc. |
| | end to its or their successors or | |
| | | eed that this release shall not in any way impair or affect the right of the |
| | | inder of the premises conveyed in said mortgage and not hereby released as |
| | | rigage indebtedness remaining unpaid on said mortgage. |
| | | Grantor First National Bank of Columbians has hereunto set its hands and seals |
| | this the 15th day of June | |
| | | First National Bank of Columbiana |
| | | By |
| | | Judy R. Davis |
| | SHELBY COUNTY | Authorized Representative First National Bank of |
| | 1, the undersigned author | Columbiana rity, a Notary Public in and for said County in said State, hereby certify that |
| | Judy R. Davis | whose name as Authorized Representative |
| | of First National Bank of Columbi | and is signed to this instrument, and who is known to me acknowledged before |
| | | Authorized Represent ed of the contents of said instrument <u>She</u> as such EXMENT and with |
| | | voluntarily for and as the act of said corporation (bank). |
| | | - · · · · · · · · · · · · · · · · · · · |
| | | official seal this 15th day of June |
| | | official seal this 15th day of June 19 92. |