State of Alabama)	
County of Shelby)	Mortgagor Farlow, Jr. J. Cliff and Car
	FNMA Number 1010110071
•	MAI Number 650285
,	
Satisfaction Satisfaction	on of Mortgage
FOR VALUE RECEIVED, the corporation organized and existing described mortgage and the indebte Mortgage executed by J. Cliff Farlow Jr. MortgageAmerica, Inc. on January 12, 198 Book 441, Page 993 in the Judge of Probability	edness thereby secured to wit. r. and wife, Carolyn N. Farlow to 84 as recorded on January 16, 1984 in
IN WITNESS WHEREOF, the this instrument to be executed by duly authorized Executive Vice Programment and the second secon	said Mortgage America, Inc. has caused Maurice F. Wilhelm, Jr. , its
affixed, this, 10th day	1
	Maurice F. Wilhelm Jr. Executive Vice President of Mortgage America, Inc. acting as Attorney in Fact for Federal National Mortgage Association as recorded on May 2, 1986 in Book 070, Page 159 in said Probate Office.
State of Alabama)	•
County of <u>Jefferson</u>)	
for said County in said State, no Jr., whose name as Executive Vica a corporation acting as Attorney Association is signed to the forme, acknowledged before me on the contents of the conveyance, he/sauthority, executed the same volumer corporation acting in its capacit	
Given under my hand and June, 19	seal presented 14692-14125810th day 92 . 06/15/1992-11258
Notary Public My Commission Expires: My Commission Expires: My Commission Expires November 9, 1995	OBJUSTINGE OF PROBATE OBJUSTINGE OF PROBATE OCI HCD 6.50
(SEAL)	The state of the s
\/	This instrument prepared by:
	Phyllis S. Chilton
	MortgageAmerica, Inc.
	P.O. Box 10581

35202

Birmingham, Alabama